



## **Department of Energy**

Portsmouth/Paducah Project Office 1017 Majestic Drive, Suite 200 Lexington, Kentucky 40513 (859) 219-4000

July 14, 2025

Mr. Danny Anderson, Branch Manager Division of Waste Management, Solid Waste Branch Kentucky Department for Environmental Protection 300 Sower Boulevard, 2nd Floor Frankfort, Kentucky 40601 PPPO-02-10033467-25

Dear Mr. Anderson:

C-746-S&T AND C-746-U SOLID WASTE LANDFILLS SECOND QUARTER CALENDAR YEAR 2025 WASTE OPERATING REPORT, PADUCAH GASEOUS DIFFUSION PLANT, PADUCAH, KENTUCKY, FRNP-RPT-0378/V2, SOLID WASTE PERMIT NO. SW07300014, SW07300015, SW07300045, AGENCY INTEREST NO. 3059

The U.S. Department of Energy has prepared the second quarter calendar year 2025 operating report for the C-746-S&T Landfills and the C-746-U Landfill at the Paducah Gaseous Diffusion Plant. Kentucky Solid Waste Regulation 401 *KAR* 47:190 § 8(1) and Solid Waste Permit No. SW07300014, SW07300015, SW07300045, Permit Condition ACTV0006, Special Condition 10, require submittal of quarterly reports from operators of solid waste landfills.

The groundwater data, surface water data, and methane monitoring results are submitted as separate reports for the C-746-S&T Landfills and the C-746-U Landfill.

If you have any questions or require additional information, please contact Ryan Callihan at (740) 970-0255.

Sincerely,

APRIL LADD

Digitally signed by APRIL LADD

Date: 2025.07.14 10:23:01 -05'00'

April Ladd

Paducah Site Lead

Portsmouth/Paducah Project Office

## **Enclosures:**

- 1. Certification Page
- 2. C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2025 Waste Operating Report Paducah Gaseous Diffusion Plant, Paducah, Kentucky, FRNP-RPT-0378/V2

#### cc w/enclosures:

abigail.parish@pppo.gov, PPPO april.ladd@pppo.gov, PPPO april.webb@ky.gov, KDEP bruce.ford@pad.pppo.gov, FRNP danny.anderson@ky.gov, KDEP dennis.greene@pad.pppo.gov, FRNP frnpcorrespondence@pad.pppo.gov gary.corrigan@pad.pppo.gov, FRNP jaime.morrow@pad.pppo.gov, FRNP joel.bradburne@pppo.gov, PPPO leo.williamson@ky.gov, KDEP myrna.redfield@pad.pppo.gov, FRNP pad.rmc@pad.pppo.gov reinhard.knerr@pppo.gov, PPPO ryan.callihan@pppo.gov, PPPO sonja.smiley@ky.gov, KDEP william.wessel@pppo.gov, PPPO

e-copy via KY eForms portal: danny.anderson@ky.gov, KDEP teresa.osborne@ky.gov, KDEP

#### **CERTIFICATION**

**Document Identification:** 

C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2025 Waste Operating Report, Paducah Gaseous Diffusion Plant, Paducah, Kentucky, FRNP-RPT-0378/V2, Solid Waste Permit SW07300014, SW07300015, SW07300045, Agency Interest No. 3059, July 2025

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.

Four Rivers Nuclear Partnership, LLC Permittee (Operator)

MYRNA REDFIELD REDFIELD (Affiliate) (Affiliate)

Digitally signed by MYRNA Date: 2025.07.08 12:41:25

Myrna E. Redfield, Program Manager/Date Signed Four Rivers Nuclear Partnership, LLC

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.

U.S. Department of Energy



Digitally signed by APRIL

April Ladd, Paducah Site Lead/Date Signed Portsmouth/Paducah Project Office U.S. Department of Energy

# C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2025 Waste Operating Report Paducah Gaseous Diffusion Plant, Paducah, Kentucky



**CLEARED FOR PUBLIC RELEASE** 

## C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2025 Waste Operating Report Paducah Gaseous Diffusion Plant, Paducah, Kentucky

Date Issued—July 2025

U.S. DEPARTMENT OF ENERGY Office of Environmental Management

Prepared by
FOUR RIVERS NUCLEAR PARTNERSHIP, LLC,
managing the
Deactivation and Remediation Project at the
Paducah Gaseous Diffusion Plant
under Contract DE-EM0004895

## **CLEARED FOR PUBLIC RELEASE**

# **CONTENTS**

REPORT SUMMARY	iv
FACILITY INFORMATION SHEET	1
COVER LOG	3
LEACHATE LOG	<u>9</u>

#### **REPORT SUMMARY**

The information contained herein is submitted in accordance with the requirements of Solid Waste Permit Number SW07300014, SW07300015, SW07300045, and 401 *KAR* 47:190 § 8, *Landfill Recordkeeping and Reporting*, for the second quarter of calendar year 2025 for the Paducah Gaseous Diffusion Plant, McCracken County, Kentucky.

In the second quarter of calendar year 2025, a total of 343.89 tons of industrial waste was disposed of in the C-746-U Contained Landfill. There were 35.63 tons of asbestos-containing materials disposed of as part of the 343.89 total tons of waste dispositioned. No special waste or spill-residue-containing materials were disposed of in the landfill this quarter. As directed by the Cabinet, the Waste Quantity Report, DEP-7046-Q, is submitted as a separate report.

Analytical results for surface water monitoring, groundwater monitoring, and methane monitoring are submitted in separate quarterly Compliance Monitoring Reports for the C-746-U Contained Landfill and C-746-S&T Landfills (401 *KAR* 47:190 § 8, *Landfill Recordkeeping and Reporting*).

The C-746-S Residential Landfill has been inactive since July 1995, and the C-746-T Inert Landfill has been inactive since June 1992.

#### **Leachate Collection and Disposition**

Leachate is primarily stored in five holding tanks (F-001, F-002, F-007, F-008, and F-009) with a total capacity of 104,200 gal. In the event that leachate cannot be managed solely with the primary tanks, 64,000 gal of additional storage capacity is available in reserve tanks F-010, F-011, F-012, and F-013. Tank F-004 is a 2,500-gal surge tank for the leachate treatment system. Storage tanks F-005 and F-006 were removed from service in 2014. The total leachate storage capacity is 170,700 gal.

The tank volume reported on the leachate log is the volume at the time of measurement. Calculation of the next day tank volume by subtraction of disposal volume may not reflect the measured tank volume because additional leachate had entered the system. A total of 548,600 gal of leachate from the C-746-U Contained Landfill was treated at the C-746-U15 Leachate Treatment Facility this quarter. A total of 5,800 gal of leachate from the C-746-S Residential Landfill was treated at the C-746-U15 Leachate Treatment Facility this quarter. There was no leachate transported to the other treatment facilities.

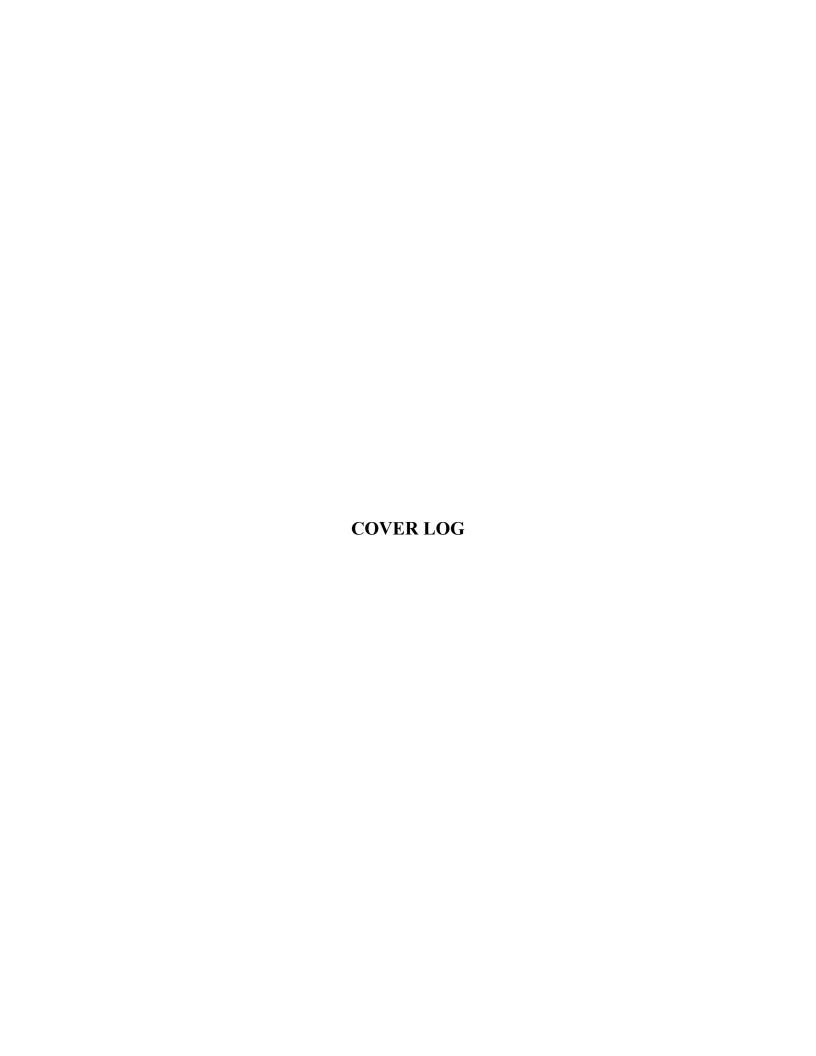
#### **Construction Activities and Cover Maintenance**

There were no construction or cover maintenance activities associated with the C-746-S&T Landfills (401 *KAR* 47:190 § 8, *Landfill Recordkeeping and Reporting*). The C-746-S&T Landfills were inspected for subsidence in accordance with the cover requirements (401 *KAR* 48:080 § 9, *Alternative Specifications*). There were no repair events during the quarter at the C-746-S Residential Landfill.

There were no construction or cover maintenance activities at the C-746-U Contained Landfill (401 KAR 47:190 § 8, Landfill Recordkeeping and Reporting). The landfill was inspected for subsidence in accordance with the cover requirements (401 KAR 48:080 § 9, Alternative Specifications). No repairs were necessary during the quarter.

# FACILITY INFORMATION SHEET

Sampling Date:	N/A				
	W. C. 1			014, SW07300	015,
•	McCracken		Permit No.: SW07300		
Facility Name:	(as officially shown on DWM	nergy—Pac permit face)	ducah Gaseous Diffusion	Plant	
Site Address:	5501 Hobbs Road		Kevil, Kentu	cky	42053
	Street		City/State		Zip
Phone No.:	(270) 441-6800	Latitude:	N 37° 07' 45"	Longitude:	W 88° 47' 5"
	OWN	NER INI	FORMATION		
Facility Owner:	U.S. DOE, Joel Bradb	urne, Mana	ager	Phone No.:	(859) 219-4000
Contact Person:	Todd L. Walker			Phone No.:	(270) 559-0937
Contact Person Title:	Landfill Manager, Four Rivers Nuclear P	artnership,	LLC		
Mailing Address:	5511 Hobbs Road		Kevil, Kentu	cky	42053
<u> </u>	Street		City/State	•	Zip
			PERSONNEL dfill or laboratory)		
	GEO Consultants, LLO	C			
Contact Person:	Rene Tucker			Phone No.	(270) 816-6041
Mailing Address:	325 Kentucky Avenue	;	Kevil, Kentu	cky	42053
	Street		City/State		Zip
	LABO	RATOR	XY RECORD #1		
Laboratory:	GEL Laboratories, LL	,C		Lab ID No.:	KY90129
Contact Person:	Valerie Davis			Phone No.:	(843) 769-7391
Mailing Address:			Charleston, South	Carolina	
	Street		City/State		Zip
	LABO	RATOR	RY RECORD #2		
Laboratory:	Not applicable (N/A)			Lab ID No.:	N/A
Contact Person:	N/A			Phone No.:	N/A
Mailing Address:	N/A Street		City/State		Zip



## CP3-WM-0017-F02 - COVER LOG

DEPARTMENT OF ENERGY

COUNTY: McCracken

PERMIT NUMBER: <u>073-00045</u> Month & Year: <u>April 2025</u>

Day of Month   Cell Location   Daily Cover   Applied?   Cover   Cover   Cover   Final Cap   Diversion Ditch   Yes/No		T. Mediacken	T		T	THOITEN & Tear	
1         2         1	Day of Month	Daily Cell Location	Daily Cover Applied?		Long Term Cover	Final Cap	Ditch
3         4	1						
4         Image: square sq	2						
5         6         6         6         6         6         6         6         6         6         6         6         6         6         6         6         6         6         6         7	3						
6         Image: contract of the contract of t	4						
7         8         8         9	5						
8       8       9	6						
9	7						
10       Image: color of the c	8						
11       12       13       14       15       E6       YES       YES       NO       NO       YES         16       17       18       19       10	9						
112       13       14       15       E6       YES       YES       NO       NO       YES         16       17       18       19       10	10						
13       14       15       E6       YES       YES       NO       NO       YES         16       17       18       19	11						
14       E6       YES       YES       NO       NO       YES         16       IO	12						
15         E6         YES         YES         NO         NO         YES           16         17         18         19         18         19         1	13						
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17       18       19 <td< td=""><td>15</td><td>E6</td><td>YES</td><td>YES</td><td>NO</td><td>NO</td><td>YES</td></td<>	15	E6	YES	YES	NO	NO	YES
18       9	16						
19	17						
20       1	18						
21       22       23       24       25       26       27       28       29       30 <td< td=""><td>19</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>	19						
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29 30	27						
30	28			***************************************			
	29						
31	30						
	31						

## CP3-WM-0017-F02 - COVER LOG

DEPARTMENT OF ENERGY

**PERMIT NUMBER:** 073-00045

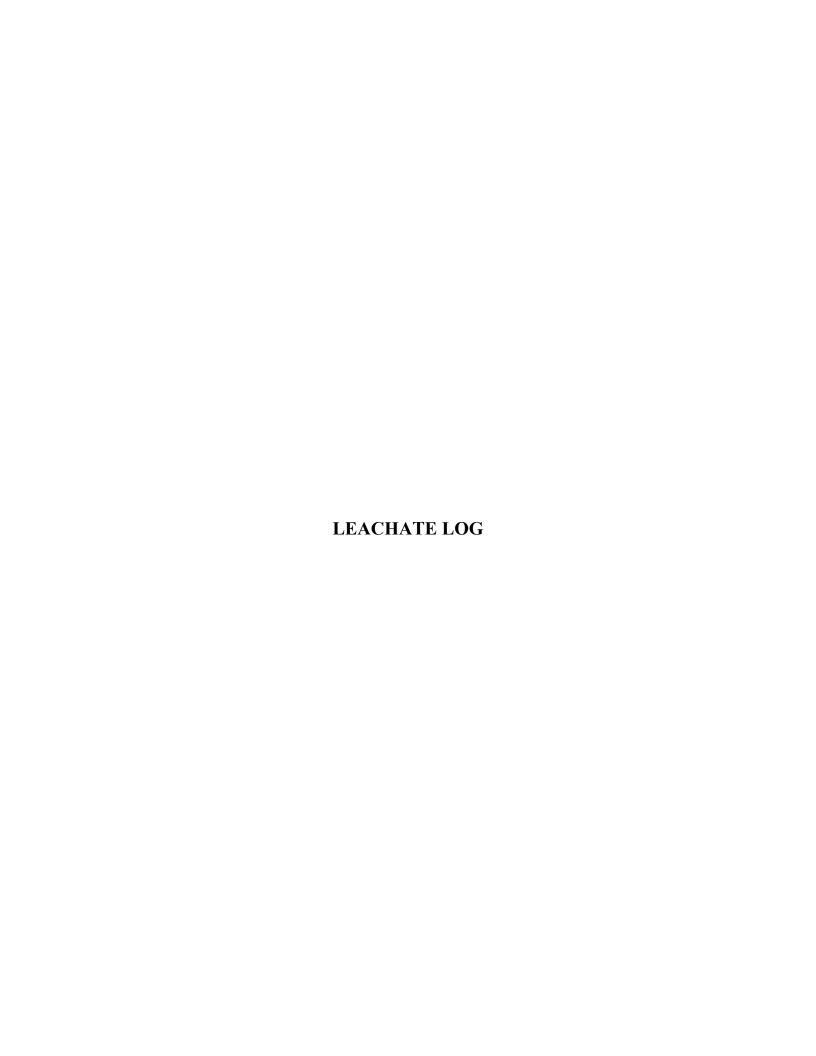
Day of Month   Cell Location   Daily Cover Applied?   Interim Cover   Cover   Final Cap   Diversion Diversion Ves/No		DEPARTMENT [Y: <u>McCracken</u>		NERGY PERMIT NUMBER: U73-UU Month & Year: May 20				
2	Day of	Daily	Daily Cover		Long Term		Temporary Diversion Ditch	
3	1							
4	2							
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6	4							
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30	28	E6	YES	YES	NO	NO	YES	
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31	30							
	31							

## CP3-WM-0017-F02 - COVER LOG

**DEPARTMENT OF ENERGY** 

**PERMIT NUMBER: 073-00045** 

Day of Month   Cell Location   Daily Cover Applied?   Interim Cover   Long Term Cover   Final Cap   Diversion Diversion Papelled?   Cover   Cover   Final Cap   Diversion Diversion Diversion Papelled?   Cover   Cover   Final Cap   Diversion Dive		DEPARTMENT FY: <u>McCracken</u>			PERMIT NUMBER: 0/3-00045 Month & Year: June 2025				
2	Day of	Daily	Daily Cover		Long Term		Temporary Diversion Ditch		
3	1								
4         D7         YES         YES         NO         NO         YES           5	2								
5       6         7       8         8       9         10       11         11       12         13       14         15       16         17       18         19       20         21       22         23       24         25       26         27       28         29       30	3								
6	4	D7	YES	YES	NO	NO	YES		
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31	30								
	31								



Permit No. <u>073-00045</u>

 $_{\text{Month}}$   $\underline{\text{April}}$ 

McCracken County, Kentucky

Year\_2025

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-1-25	1,2,3,4,5,6,7	F-001		5500	3800	L
4-1-25	1,2,3,4,5,6,7	F-002		5300		
4-1-25	1,2,3,4,5,6,7	F-007		12600		
4-1-25	1,2,3,4,5,6,7	F-008		12400		
4-1-25	1,2,3,4,5,6,7	F-009		1900		
4-2-25	1,2,3,4,5,6,7	F-001		1700		
4-2-25	1,2,3,4,5,6,7	F-002		7800	6100	L
4-2-25	1,2,3,4,5,6,7	F-007		12600		
4-2-25	1,2,3,4,5,6,7	F-008		12400		
4-2-25	1,2,3,4,5,6,7	F-009		1900		
4-3-25	1,2,3,4,5,6,7	F-001		11600	9700	L
4-3-25	1,2,3,4,5,6,7	F-002		1700		
4-3-25	1,2,3,4,5,6,7	F-007		12600		
4-3-25	1,2,3,4,5,6,7	F-008		12400		
4-3-25	1,2,3,4,5,6,7	F-009		1900	,	
4-4-25	1,2,3,4,5,6,7	F-001		1900		
4-4-25	1,2,3,4,5,6,7	F-002	•	22600	19600	L
4-4-25	1,2,3,4,5,6,7	F-007		12600		
4-4-25	1,2,3,4,5,6,7	F008		12400		
4-4-25	1,2,3,4,5,6,7	F-009		1900		
4-5-25	1,2,3,4,5,6,7	F-001		28100	26400	L
4-5-25	1,2,3,4,5,6,7	F-002		3000	11600	L
4-5-25	1,2,3,4,5,6,7	F-007		12600		
4-5-25	1,2,3,4,5,6,7	F-008		12400		
4-5-25	1,2,3,4,5,6,7	F-009		1900		
4-6-25	1,2,3,4,5,6,7	F-001		28100	15100	L
4-6-25	1,2,3,4,5,6,7	F-002		16500	13700	L

Permit No. <u>073-00045</u>

April 2025 McCracken County, Kentucky

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-6-25	1,2,3,4,5,6,7	F-007		12600		
4-6-25	1,2,3,4,5,6,7	F-008		12400		
4-6-25	1,2,3,4,5,6,7	F-009		14400		
4-7-25	1,2,3,4,5,6,7	F-001		13000	11300	L
4-7-25	1,2,3,4,5,6,7	F-002		28100	17100	L
4-7-25	1,2,3,4,5,6,7	F-007		12600		
4-7-25	1,2,3,4,5,6,7	F-008		12400		
4-7-25	1,2,3,4,5,6,7	F-009		14400		
4-8-25	1,2,3,4,5,6,7	F-001		28100	18700	L
4-8-25	1,2,3,4,5,6,7	F-002		11000	9100	L
4-8-25	1,2,3,4,5,6,7	F-007		12600		
4-8-25	1,2,3,4,5,6,7	F-008		12400		
4-8-25	1,2,3,4,5,6,7	F-009		14400		
4-9-25	1,2,3,4,5,6,7	F-001		9400	7500	L
4-9-25	1,2,3,4,5,6,7	F-002		27900	20900	L
4-9-25	1,2,3,4,5,6,7	F-007		12600		
4-9-25	1,2,3,4,5,6,7	F-008		12400		
4-9-25	1,2,3,4,5,6,7	F-009		14400		
4-10-25	1,2,3,4,5,6,7	F-001		15300	13600	L
4-10-25	1,2,3,4,5,6,7	F-002		7000	5300	L
4-10-25	1,2,3,4,5,6,7	F-007		12600		
4-10-25	1,2,3,4,5,6,7	F-008		12400		
4-10-25	1,2,3,4,5,6,7	F-009		14400		
4-11-25	1,2,3,4,5,6,7	F-001		1700		
4-11-25	1,2,3,4,5,6,7	F-002		11600		
4-11-25	1,2,3,4,5,6,7	F-007		12600		
4-11-25	1,2,3,4,5,6,7	F-008		12400		

Permit No. <u>073-00045</u>

Month April

McCracken County, Kentucky

Year 2025

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-11-25	1,2,3,4,5,6,7	F-009		14400	13700	L
4-14-25	1,2,3,4,5,6,7	F-001		7800		
4-14-25	1,2,3,4,5,6,7	F-002		27900	26200	L
4-14-25	1,2,3,4,5,6,7	F-007		12600		
4-14-25	1,2,3,4,5,6,7	F-008		12400		
4-14-25	1,2,3,4,5,6,7	F-009		700		
4-15-25	1,2,3,4,5,6,7	F-001		13600	11900	L
4-15-25	1,2,3,4,5,6,7	F-002		1700		
4-15-25	1,2,3,4,5,6,7	F-007		12600		
4-15-25	1,2,3,4,5,6,7	F-008		12400		
4-15-25	1,2,3,4,5,6,7	F-009		700		
4-16-25	1,2,3,4,5,6,7	F-001		1700		
4-16-25	1,2,3,4,5,6,7	F-002		7500		
4-16-25	1,2,3,4,5,6,7	F-007		12600	10100	L
4-16-25	1,2,3,4,5,6,7	F-008		12400		
4-16-25	1,2,3,4,5,6,7	F-009		700		
4-21-25	1,2,3,4,5,6,7	F-001		2600		
4-21-25	1,2,3,4,5,6,7	F-002		27900	11400	L
4-21-25	1,2,3,4,5,6,7	F-007		2500		
4-21-25	1,2,3,4,5,6,7	F-008		12400		
4-21-25	1,2,3,4,5,6,7	F-009		700		
4-22-25	1,2,3,4,5,6,7	F-001		6300		
4-22-25	1,2,3,4,5,6,7	F-002		16500	12600	L
4-22-25	1,2,3,4,5,6,7	F-007		2500		
4-22-25	1,2,34,5,6,7	F-008		12400		
4-22-25	1,2,3,4,5,6,7	F-009		700		
4-23-25	1,2,3,4,5,6,7	F-001		10000	8300	L

Permit No. <u>073-00045</u>

Month April

McCracken County, Kentucky

Year\_2025

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-23-25	1,2,3,4,5,6,7	F-002		3900		
4-23-25	1,2,3,4,5,6,7	F-007		2500		,
4-23-25	1,2,3,4,5,6,7	F-008		12400		
4-23-25	1,2,34,5,6,7	F-009		700		
4-24-25	1,2,34,5,6,7,8,9	F-001		1700		
4-24-25	1,2,3,45.6.7.8.9	F-002		7500	5800	L
4-24-25	1,2,3,4,5,6,7,8,9	F-007		2500		
4-24-25	1,2,3,4,5.6.7.8.9	F-008		12400		
4-24-25	1,2,3,4,5,6,7,8,9	F-009		700		
4-28-25	1,2,3,4,5,6,7,8,9	F-001		14200	11400	L
4-28-25	1,2,3,4,5,6,7,8,9	F-002		1700		
4-28-25	1,2,3,4,5,6.7,8,9	F-007		2500		
4-28-25	1,2,3,4,5,6,7,8,9	F-008		12400		
4-28-25	1,2,3,4,5,6,7,8,9	F-009		700		
4-29-25	1,2,3,4,5,6,7,8,9	F-001		2800		
4-29-25	1,2,3,4,5,6,7,8,9	F-002		5500		
4-29-25	1,2,3,4,5,6,7,8,9	F-007		2500		
4-29-25	1,2,3,4,5,6,7,8,9	F-008		12400	11000	L
4-29-25	1,2,3,4,5,6,7,8,9	F-009		700		
4-30-25	1,2,3,4,5,6,7,8,9	F-001		2800		
4-30-25	1,2,3,4,5,6,7,8,9	F-002		8100	6400	L
4-30-25	1,2,3,4,5,6,7,8,9	F-007		2500		
4-30-25	1,2,3,4,5,6,7,8,9	F-008		1400		
4-30-25	1,2,3,4,5,6,7,8,9	F-009		700		
		SR OF	1-01-202	5		

Permit No. <u>073-00045</u>

May May

McCracken County, Kentucky

Year 2025

Date	Phase	Collection Tank Number	<b>M</b> obile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-1-25	1,2,3,4,5,6,7	F-001		5300		
5-1-25	1,2,3,4,5,6,7	F-002		1700		
5-1-25	1,2,3,4,5,6,7	F-007		2500		
5-1-25	1,2,3,4,5,6,7	F-008		1400		
5-1-25	1,2,3,4,5,6,7	F-009		700		
5-5-25	1,2,3,4,5,6,7	F-001		15900		
5-5-25	1,2,3,4,5,6,7	F-002		1700		
5-5-25	1,2,3,4,5,6,7	F-007		2500		
5-5-25	1,2,3,4,5,6,7	F-008		1400		
5-5-25	1,2,3,4,5,6,7	F-009		700		
5-6-25	1,2,3,4,5,6,7	F-001		18500		
5-6-25	1,2,3,4,5,6,7	F-002		1700		
5-6-25	1,2,3,4,5,6,,7	F-007		2500		
5-6-25	1,2,3,4,5,6,7	F-008		1400		
5-6-25	1,2,3,4,5,6,7	F-009		700		
5-7-25	1,2,3,4,5,6,7	F-001		21000	11900	L
5-7-25	1,2,3,4,5,6,7	F-002		1700		
5-7-25	1,2,3,4,5,6,7	F-007		2500		
5-7-25	1,2,3,4,5,6,7	F-008		1400		
5-7-25	1,2,3,4,5,6,7	F-009		700		
5-8-25	1,2,3,4,5,6,7	F-001		9100	7400	L
5-8-25	1,2,3,4,5,6,7	F-002		3500		
5-8-25	1,2,3,4,5,6,7	F-007		2500		
5-8-25	1,2,3,4,5,6,7	F-008		1400		
5-8-25	1,2,3,4,5,6,7	F-009		700		
5-12-25	1,2,3,4,5,6,7	F-001		1700		
5-12-25	1,2,3,4,5,6,7	F-002		13000	9100	L

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month May

Year\_2025

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-12-25	1,2,3,4,5,6,7	F-007		2500		
5-12-25	1,2,3,4,5,6,7	F-008		1400		
5-12-25	1,2,3,4,5,6,7	F-009		700		
5-13-25	1,2,3,4,5,6,7	F-001		4300	2600	L
5-13-25	1,2,3,4,5,6,7	F-002		3900		
5-13-25	1,2,3,4,5,6,7	F-007		2500		
5-13-25	1,2,3,4,5,6,7	F-008		1400		
5-13-25	1,2,3,4,5,6,7	F-009		700		
5-14-25	1,2,3,4,5,6,7	F-001		1700		
5-14-25	1,2,3,4,5,6,7	F-002		6500		
5-14-25	1,2,3,4,5,6,7	F-007		2500		
5-14-25	1,2,3,4,5,6,7	F-008		1400		
5-14-25	1,2,3,4,5,6,7	F-009		700		
5-15-25	1,2,3,4,5,6,7	F-001		1700		
5-15-25	1,2,3,4,5,6,7	F-002		9100	7400	L
5-15-25	1,2,3,4,5,6,7	F-007		2500		
5-15-25	1,2,3,4,5,6,7	F-008		1400		
5-15-25	1,2,3,4,5,6,7	F-009		700		
5-19-25	1,2,3,45,6,7	F-001		19600	9900	L
5-19-25	1,2,3,45,6,7	F-002		1700		
5-19-25	1,2,3,45,6,7	F-007		2500		
5-19-25	1,2,3,45,6,7	F-008		1400		
5-19-25	1,2,3,45,6,7	F-009		700		
5-20-25	1,2,3,45,6,7	F-001		9700	8000	L
5-20-25	1,2,3,45,6,7	F-002		4300		
5-20-25	1,2,3,45,6,7	F-007		2500		
5-20-25	1,2,3,45,6,7	F-008		1400		

Permit No. <u>073-00045</u>

<sub>Month</sub> May

McCracken County, Kentucky

<sub>Year</sub> 2025
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Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-20-25	1,2,3,4,5,6,7	F-009		700		
5-21-25	1,2,3,4,5,6,7	F-001		1700		
5-21-25	1,2,3,4,5,6,7	F-002		7800		
5-21-25	1,2,3,4,5,6,7	F-007		2500		
5-21-25	1,2,3,4,5,6,7	F-008		1400		
5-21-25	1,2,3,4,5,6,7	F-009		700		
5-22-25	1,2,3,4,5,6,7	F-001		1700		
5-22-25	1,2,3,4,5,6,7	F-002		9700	7800	L
5-22-25	1,2,3,4,5,6,7	F-007		2500		
5-22-25	1,2,3,4,5,6,7	F-008		1400		
5-22-25	1,2,3,4,5,6,7	F-009		700		
5-27-25	1,2,3,4,5,6,7	F-001		13900		
5-27-25	1,2,3,4,5,6,7	F-002		1900		
5-27-25	1,2,3,4,5,6,7	F-007		2500		
5-27-25	1,2,3,4,5,6,7	F-008		1400		
5-27-25	1,2,3,4,5,6,7	F-009		700		
5-28-25	1,2,3,4,5,6,7	F-001		16500	14800	L
5-28-25	1,2,3,4,5,6,7	F-002		1900		
5-28-25	1,2,3,4,5,6,7	F-007		2500		
5-28-25	1,2,3,4,5,6,7	F-008		1400		
5-28-25	1,2,3,4,5,6,7	F-009		700		
5-29-25	1,2,3,4,5,6,7	F-001		1700		
5-29-25	1,2,3,4,5,6,7	F-002		3700		
5-29-25	1,2,3,4,5,6,7	F-007		2500		
5-29-25	1,2,3,4,5,6,7	F-008		1400		
5-29-25	1,2,3,4,5,6,7			700		
	RAG	5-29-25				

Permit No. <u>073-00045</u>

Month June

McCracken County, Kentucky

	20	25
Year	20	20

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
6-2-25	1,2,3,4,5,6,7	F-001		1700		
6-2-25	1,2,3,4,5,6,7	F-002		19000	12000	L
6-2-25	1,2,3,4,5,6,7	F-007		2500		
6-2-25	1,2,3,4,5,6,7	F-008		1400		
6-2-25	1,2,3,4,5,6,7	F-009		700		
6-3-25	1,2,3,4,5,6,7	F-001		4300		
6-3-25	1,2,34,5,6,7	F-002		7000		
6-3-25	1,2,3,4,5,6,7	F-007		2500		
6-3-25	1,2,3,4,5,6,7	F-008		1400		
6-3-25	1,2,3,4,5,6,7,	F-009		700		
6-4-25	1,2,3,4,5,6,7	F-001		7000		
6-4-25	1,2,3,4,5,6,7	F-002		7000	5300	L
6-4-25	1,2,3,4,5,6,7	F-007		2500		
6-4-25	1,2,3,4,5,6,7	F-008		1400		
6-4-25	1,2,3,4,5,6,7	F-009		700		
6-5-25	1,2,3,4,5,6,7	F-001		9700	8000	L
6-5-25	1,2,3,4,5,6,7	F-002		1700		
6-5-25	1,2,3,4,5,6,7	F-007		2500		
6-5-25	1,2,3,4,5,6.7	F-008		1400		
6-5-25	1,2,3,4,5,6,7	F-009		700		
6-9-25	1,2,3,4,5,6,7	F-001		1700		
6-9-25	1,2,3,4,5,6,7	F-002		18500	13900	L
6-9-25	1,2,3,4,5,6,7	F-007		2500		
6-9-25	1,2,3,4,5,6,7	F-008		1400		
6-9-25	1,2,3,4,5,6,7	F-009		700		
6-10-25	1,2,3,4,5,6,7	F-001		12800	11100	L
6-10-25	1,2,3,4,5,6,7	F-002		4600		

Permit No. <u>073-00045</u>

Month June

McCracken County, Kentucky

Year 2025

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
6-10-25	1,2,3,4,5,6,7	F-007		2500		
6-10-25	1,2,3,4,5,6,7	F-008		1400		
6-10-25	1,2,3,4,5,6,7	F-009		700		
6-11-25	1,2,3,4,5,6,7	F-001		1700		
6-11-25	1,2,3,4,5,6,7	F-002		10200	8500	L
6-11-25	1,2,3,4,5,6,7	F-007		2500		
6-11-25	1,2,3,4,5,6,7	F-008		1400		
6-11-25	1,2,3,4,5,6,7	F-009		700		
6-12-25	1,2,3,4,5,6,7	F-001		6000		
6-12-25	1,2,3,4,5,6,7	F-002		1700		
6-12-25	1,2,3,4,5,6,7	F-007		2500		
6-12-25	1,2,3,4,5,6,7	F-008		1400		
6-12-25	1,2,3,4,5,6,7	F-009		700		
6-16-25	1,2,3,4,5,6,7	F-001		27900	13400	L
6-16-25	1,2,3,4,5,6,7	F-002		2600		
6-16-25	1,2,3,4,5,6,7	F-007		2500		
6-16-25	1,2,3,4,5,6,7	F-008		1400		
6-16-25	1,2,3,4,5,6,7	F-009		700		
6-17-25	1,2,3,4,5,6,7	F-001		14500	12800	L
6-17-25	1,2,3,4,5,6,7	F-002		9400		
6-17-25	1,2,3,4,5,6,7	F-007		2500		
6-17-25	1,2,3,4,5,6,7	F-008		1400		
6-17-25	1,2,3,4,5,6,7	F-009		700		
6-18-25	1,2,3,4,5,6,7	F-001		1700		
6-18-25	1,2,3,4,5,6,7	F-002		15900	11600	L
6-18-25	1,2,3,4,5,6,7	F-007		2500		
6-18-25	1,2,3,4,5,6,7	F-008		1400		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month June

Year 2025

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
6-18-25	1,2,3,4,5,6,7	F-009		700		
6-23-25	1,2,3,4,5,6,7	F-001		24400	1800	L
6-23-25	1,2,3,4,5,6,7	F-002		4300		
6-23-25	1,2,3,4,5,6,7	F-007		2500		
6-23-25	1,2,3,4,5,6,7	F-008		1400		
6-23-25	1,2,3,4,5,6,7	F-009		700		
6-24-25	1,2,3,4,5,6,7	F-001		22600	13500	L
6-24-25	1,2,3,4,5,6,7	F-002		8100		
6-24-25	1,2,3,4,5,6,7	F-007		2500		
6-24-25	1,2,3,4,5,6,7	F-008		1400		
6-24-25	1,2,3,4,5,6,7	F-009		700		
6-25-25	1,2,3,4,5,6,7	F-001		9100		
6-25-25	1,2,3,4,5,6,7	F-002		11000	9300	L
6-25-25	1,2,3,4,5,6,7	F-007		2500		
6-25-25	1,2,3,4,5,6,7	F-008		1400		
6-25-25	1,2,3,4,5,6,7	F-009		700		
6-26-25	1,2,3,4,5,6,7	F-001		11900	10200	L
6-26-25	1,2,3,4,5,6,7	F-002		1700		
6-26-25	1,2,3,4,5,6,7	F-007		2500		
6-26-25	1,2,3,4,5,6,7	F-008		1400		
6-26-26	1,2,3,4,5,6,7	F-009		700		
6-30-25	1,2,3,4,5,6,7	F-001		1700		
6-30-25	1,2,3,4,5,6,7	F-002		15900		
6-30-25	1,2,3,4,5,6,7	F-007		2500		
6-30-25	1,2,3,4,5,6,7	F-008		1400		
6-30-25	1,2,3,4,5,6,7	F-009		700	00 -1 0	201
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# Division of Waste Management Solid Waste Branch rlv Waste Quantity Report - DEP 7046-Q

**This eForm is r	·	Electronic	Submit	tal  ters. Those reports still nee	d to be sent in the m	ail.		
Agency/Site Information:								
Agency Interest #(*) Facility Name				Report for the Months of(*)  Year(*)				
3059	Dept of Energy-Pad	ucah Gaseous	Apr,	May, Jun	~	202	5 🕶	
County where landfill is located:	LandFill	l(*)						
McCracken	Conta	ained Landfill(ACT	V6)/07300	0045			~	
CONTAINED LANDFILL								
			)					
	-	-		cell to edit the value.				
You may navigate th	e grid items by using the	e tab and arrow k	eys or yo	u may press the enter key	to enable editing o	f a cell.		
Waste Source	*Municipal Solid Waste	*Industrial W	aste	*Special Waste	**Waste Used as Al	ternate	Delete	
					Daily Cover As App			
1 MCCRACKEN,KY	0	343.89		0	0		Delete	
Total tonnage: 343.89								
Total Fee :	Total Fee: 601.808							
*Does not include waste used as Alternate Daily Cover.								
**Indicate the amount of waste used as	Alternate Daily Cover. Ple	ease note this requi	res prior	approval by the Cabinet.				
For this calendar quarter, please check	this box if no waste has be	een collected at the	e Solid W	aste Disposal Facility.				
✓								
Check this box if you elect to submit a c	•		ee online,	or payment is not required	for this activity type.		vision of Waste	
Payments shall be made payable to the Kentucky State Treasurer, and mailed to:  Management Solid Waste Branch 300 Sower Blvd.,								

Second Floor Frankfort, Kentucky 40601

Certification:

I certify under penalty of law that this document and all that qualified personnel properly gather and evaluate the information, the information submitted is, to the best of submitting false information, including the possibility of	ne information submitted. Based on m my knowledge and belief, true, accur	ny inquiry of the person or persons directly respected, and complete. I am aware that there are s	consible for gathering the
Signature:(*)	Pin(*)	Title:(*)	
Signature	•••••	Program Manager	
First Name:(*)	M.I.:	Last Name:(*)	
Myrna	E	Redfield	
eMail Address:(*)	Business Phone:(*)	Alternate Phone:	Signature Date:(*)
dennis.greene@pad.pppo.gov	(270) 441-5113	(270) 217-2529	Date
Click to Save Values for Future Retrieval Subm	it		
·			