

PPPO-02-10024953-23B



# **Department of Energy**

Portsmouth/Paducah Project Office 1017 Majestic Drive, Suite 200 Lexington, Kentucky 40513 (859) 219-4000

July 13, 2023

Ms. Jamie Nielsen, Supervisor Permit Administration Section Division of Waste Management, Solid Waste Branch Kentucky Department for Environmental Protection 300 Sower Boulevard, 2nd Floor Frankfort, Kentucky 40601

Dear Ms. Nielsen:

C-746-S&T AND C-746-U SOLID WASTE LANDFILLS SECOND QUARTER CALENDAR YEAR 2023 WASTE OPERATING REPORT, PADUCAH GASEOUS DIFFUSION PLANT, PADUCAH, KENTUCKY, FRNP-RPT-0283/V2, SOLID WASTE PERMIT NO. SW07300014, SW07300015, SW07300045, AGENCY INTEREST NO. 3059

The U.S. Department of Energy has prepared the second quarter operating report for calendar year 2023 for the C-746-S&T Landfills and the C-746-U Landfill at the Paducah Gaseous Diffusion Plant. Kentucky Solid Waste Regulation 401 *KAR* 47:190 § 8(1) and Solid Waste Permit No. SW07300014, SW07300015, SW07300045, Permit Condition ACTV0006, Special Condition 10, require submittal of quarterly reports from operators of solid waste landfills.

The groundwater data, surface water data, and methane monitoring results are submitted as separate reports for the C-746-S&T Landfills and the C-746-U Landfill.

If you have any questions or require additional information, please contact Ryan Callihan at (740) 970-0255.

Sincerely,

APRIL LADD Digitally signed by APRIL LADD Date: 2023.07.13 16:20:06 -05'00'

April Ladd Paducah Site Lead Portsmouth/Paducah Project Office

#### **Enclosures:**

- 1. Certification Page
- 2. C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2023 Waste Operating Report, Paducah Gaseous Diffusion Plant, Paducah, Kentucky, FRNP-RPT-0283/V2

#### cc w/enclosures:

abigail.parish@pppo.gov, PPPO april.ladd@pppo.gov, PPPO brian.begley@ky.gov, KDEP bruce.ford@pad.pppo.gov, FRNP christopher.travis@ky.gov, KDEP dennis.greene@pad.pppo.gov, FRNP frnpcorrespondence@pad.pppo.gov gary.corrigan@pad.pppo.gov, FRNP jaime.morrow@pad.pppo.gov, FRNP joel.bradburne@pppo.gov, PPPO jolie.fleming@pad.pppo.gov, FRNP leo.williamson@ky.gov, KDEP myrna.redfield@pad.pppo.gov, FRNP pad.rmc@pad.pppo.gov reinhard.knerr@pppo.gov, PPPO ryan.callihan@pppo.gov, PPPO todd.walker2@pad.pppo.gov, FRNP

cc via KY eForms portal: danny.anderson@ky.gov, KDEP jamie.nielsen@ky.gov, KDEP teresa.osborne@ky.gov, KDEP

#### **CERTIFICATION**

**Document Identification:** 

C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2023 Waste Operating Report, Paducah Gaseous Diffusion Plant, Paducah, Kentucky, FRNP-RPT-0283/V2, Solid Waste Permit SW07300014, SW07300015, SW07300045, Agency Interest No. 3059, July 2023

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.

Four Rivers Nuclear Partnership, LLC Permittee (Operator)

MYRNA REDFIELD (Affiliate) (Affiliate)

Digitally signed by MYRNA REDFIELD

Date: 2023.07.13 11:59:59 -05'00'

Myrna E. Redfield, Program Manager Four Rivers Nuclear Partnership, LLC Date Signed

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.

U.S. Department of Energy

APRIL LADD

Digitally signed by APRIL LADD Date: 2023.07.13 16:33:58 -05'00'

April Ladd, Paducah Site Lead Portsmouth/Paducah Project Office U.S. Department of Energy Date Signed

# C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2023 Waste Operating Report Paducah Gaseous Diffusion Plant, Paducah, Kentucky



This document is approved for public release per review by:

KEVIN BEASLEY (Affiliate)

Digitally signed by KEVIN BEASLEY (Affiliate) Date: 2023.07.03 14:11:30 -05'00'

FRNP Classification Support

Date

# C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2023 Waste Operating Report Paducah Gaseous Diffusion Plant, Paducah, Kentucky

Date Issued—July 2023

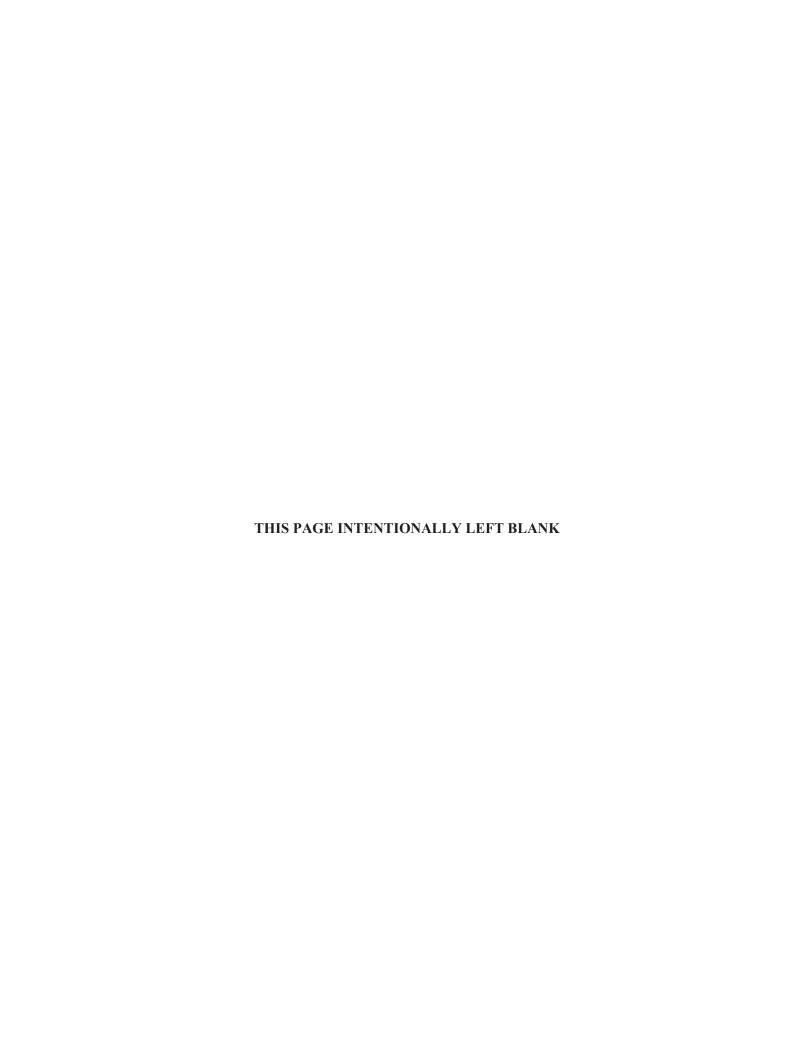
U.S. DEPARTMENT OF ENERGY Office of Environmental Management

Prepared by
FOUR RIVERS NUCLEAR PARTNERSHIP, LLC,
managing the
Deactivation and Remediation Project at the
Paducah Gaseous Diffusion Plant
under Contract DE-EM0004895



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#### **REPORT SUMMARY**

The information contained herein is submitted in accordance with the requirements of Solid Waste Permit Number SW07300014, SW07300015, SW07300045, and 401 *KAR* 47:190 § 8(1)(a) through (c) and (e), for the second quarter of calendar year 2023 for the Paducah Gaseous Diffusion Plant, McCracken County, Kentucky.

In the second quarter of calendar year 2023, a total of 2,716.21 tons of industrial waste was disposed of in the C-746-U Contained Landfill. There were 8.33 tons of asbestos-containing materials disposed of as part of the 2,716.21 total tons of waste dispositioned. No special waste or spill-residue-containing materials were disposed of in the landfill this quarter. As directed by the Cabinet, the Waste Quantity Report, DEP-7046-Q, is submitted as a separate report.

Analytical results for surface water monitoring, groundwater monitoring, and methane monitoring are submitted in separate quarterly Compliance Monitoring Reports for the C-746-U Landfill and C-746-S&T Landfills [401 KAR 47:190 § 8(1)(d)].

The C-746-S Residential Landfill has been inactive since July 1995, and the C-746-T Inert Landfill has been inactive since June 1992.

### **Leachate Collection and Disposition**

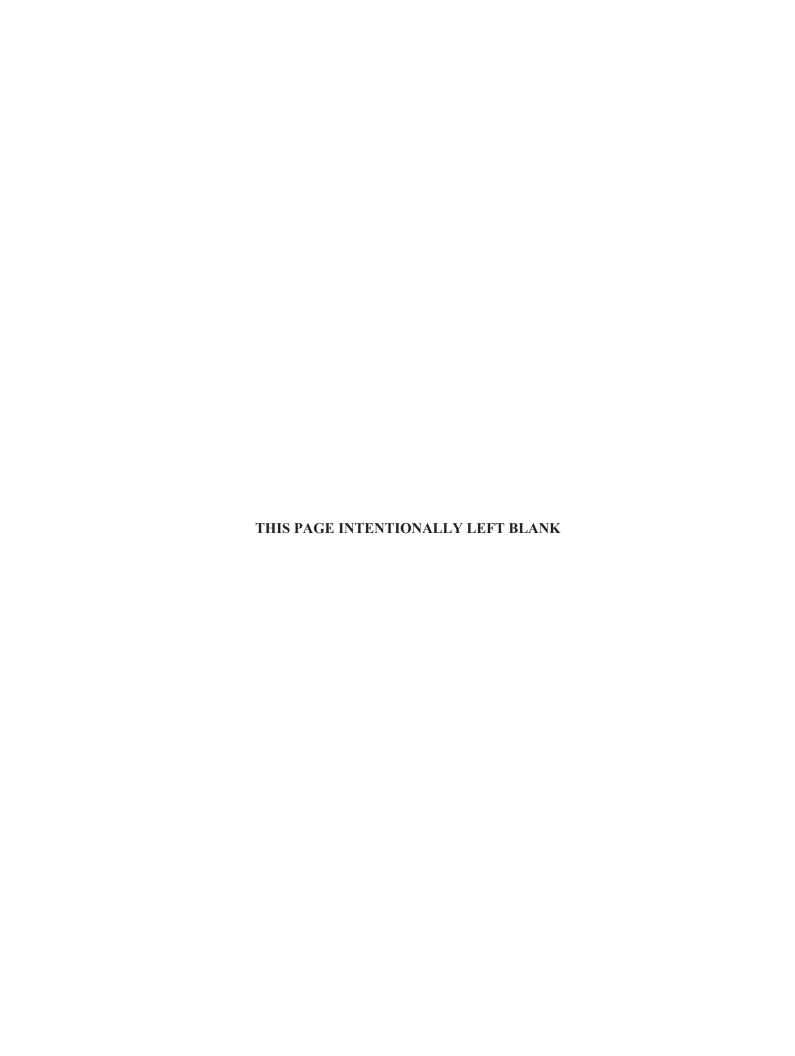
Leachate is primarily stored in five holding tanks (F-001, F-002, F-007, F-008, and F-009) with a total capacity of 104,200 gal. In the event that leachate cannot be managed solely with the primary tanks, 64,000 gal of additional storage capacity is available in reserve tanks F-010, F-011, F-012, and F-013. Tank F-004 is a 2,500-gal surge tank for the leachate treatment system. Storage tanks F-005 and F-006 were removed from service in 2014. The total leachate storage capacity is 170,700 gal.

The tank volume reported on the leachate log is the volume at the time of measurement. Calculation of the next day tank volume by subtraction of disposal volume may not reflect the measured tank volume because additional leachate had entered the system. A total of 171,900 gal of leachate from the C-746-U Landfill was treated at the C-746-U15 Leachate Treatment Facility this quarter. Zero gal of leachate from the C-746-S Landfill was treated at the C-746-U15 Leachate Treatment Facility this quarter. There was no leachate transported to the other treatment facilities.

#### **Construction Activities and Cover Maintenance**

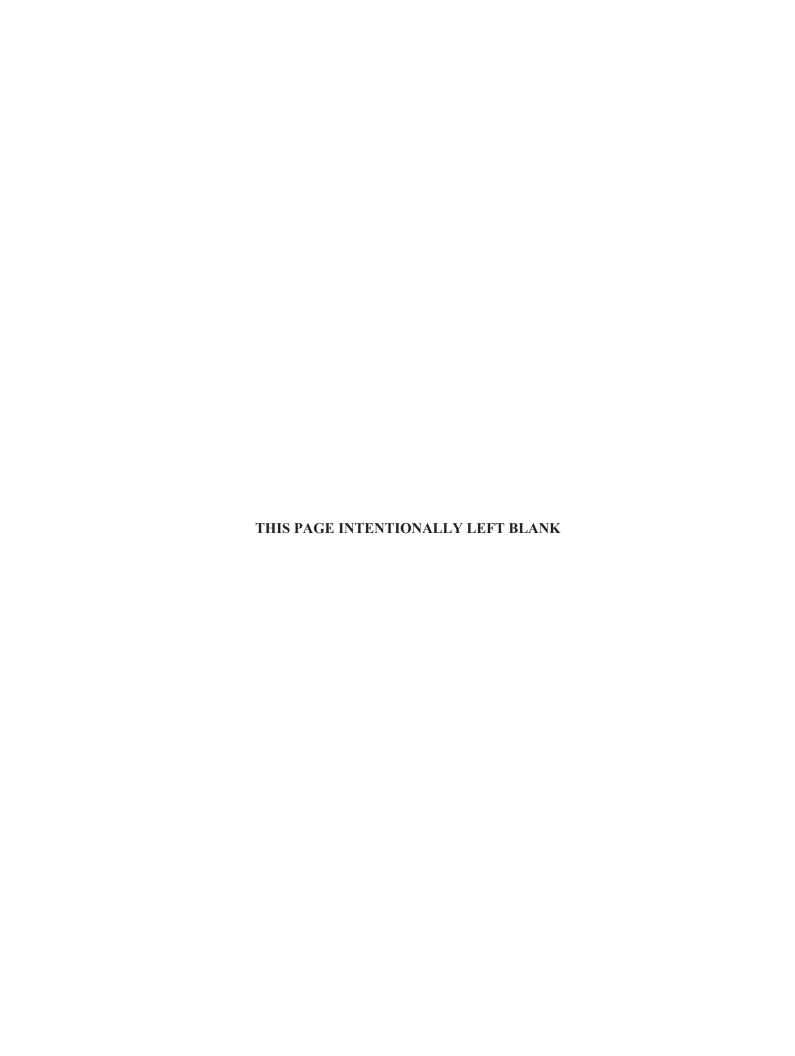
There were no construction or cover maintenance activities associated with the C-746-S&T Landfills [401 KAR 47:190 § 8(1)(a)]. The C-746-S&T Landfills were inspected for subsidence in accordance with the cover requirements [401 KAR 48:080 § 9(6)(f)]. No repairs were necessary during the quarter.

There were no construction or cover maintenance activities at the C-746-U Landfill  $[401 \ KAR \ 47:190 \ \S8(1)(a)]$ . The landfill was inspected for subsidence in accordance with the cover requirements  $[401 \ KAR \ 48:080 \ \S \ 9(6)(f)]$ . No repairs were necessary during the quarter.

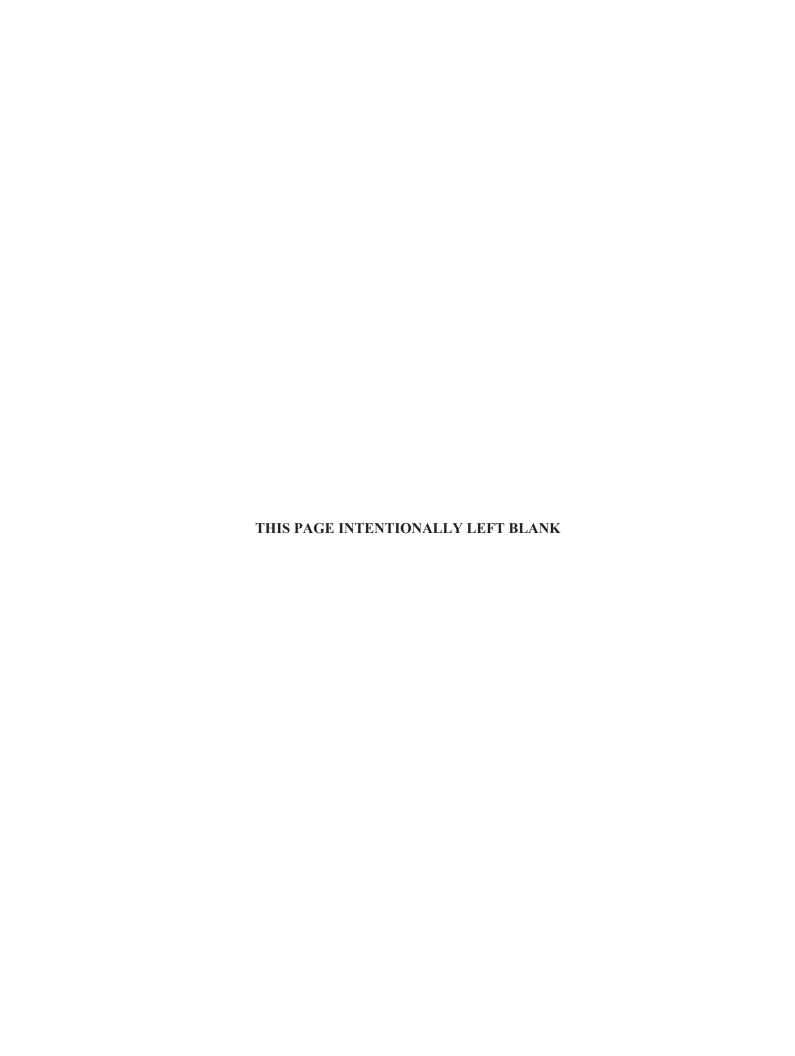


# FACILITY INFORMATION SHEET

Sampling Date:	N/A					
	) ( C 1		D. MAT		014, SW07300	015,
•	McCracken		Permit No.:			
Facility Name:	U.S. Department of En (as officially shown on DWM	nergy—Pac permit face)	lucah Gaseous	s Diffusion l	Plant	-
Site Address:	5501 Hobbs Road		K	evil, Kentuc	eky	42053
	Street			City/State		Zip
Phone No.:	_(270) 441-6800_	Latitude:	N 37° 07' 45	;"·	Longitude:	W 88° 47' 55"
	OWN	NER INI	FORMAT	ION		
Facility Owner:	U.S. DOE, Joel Bradb	urne, Mana	nger		Phone No.:	(859) 219-4000
Contact Person:	Todd L. Walker				Phone No.:	(270) 559-0937
Contact Person Title:	Landfill Manager, Four Rivers Nuclear P	artnership,	LLC			
Mailing Address:	5511 Hobbs Road		K	evil, Kentuc	ky	42053
C	Street			City/State		Zip
Company:		than land	PERSONI dfill or lab			
Contact Person:	Jason Boulton				Phone No.	(270) 441-6756
Mailing Address:	325 Kentucky Avenue	;	K	evil, Kentuc	eky	42053
-	Street			City/State		Zip
	LABO	RATOR	RY RECOI	RD #1		
Laboratory:	GEL Laboratories, LL	.C			Lab ID No.:	KY90129
Contact Person:	Valerie Davis				Phone No.:	(843) 769-7391
Mailing Address:			Charles		Carolina	
	Street			City/State		Zip
	LABO	RATOR	XY RECOI	RD #2		
Laboratory:	N/A				Lab ID No.:	N/A
Laboratory: Contact Person:					Lab ID No.: Phone No.:	
•	N/A			City/State		







# **CP3-WM-0017-F02 - COVER LOG**

DEPARTMENT OF ENERGY

PERMIT NUMBER: <u>073-00045</u> Month & Year: <u>April 2023</u>

	Y: McCracken		Month & Year: <u>April 2023</u>				
Day of Month	Daily Cell Location	Daily Cover Applied?	Interim Cover	Long Term Cover	Final Cap	Temporary Diversion Ditch Yes/No	
1							
2							
3						·	
4						_	
5							
6							
7		$ begin{array}{c} The  begin{array}{c}  begin{array}{c} $	ere wer	e no wa	aste		
8		1					
9		-		ivities d	_		
10		the r	nonth c	of April 2	2023		
11							
12							
13							
14							
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16							
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22							
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26							
27							
28							
29							
30							
31							

# CP3-WM-0017-F02 - COVER LOG

# DEPARTMENT OF ENERGY

COUNTY: McCracken

PERMIT NUMBER: <u>073-00045</u>
Month & Year: May <u>2023</u>

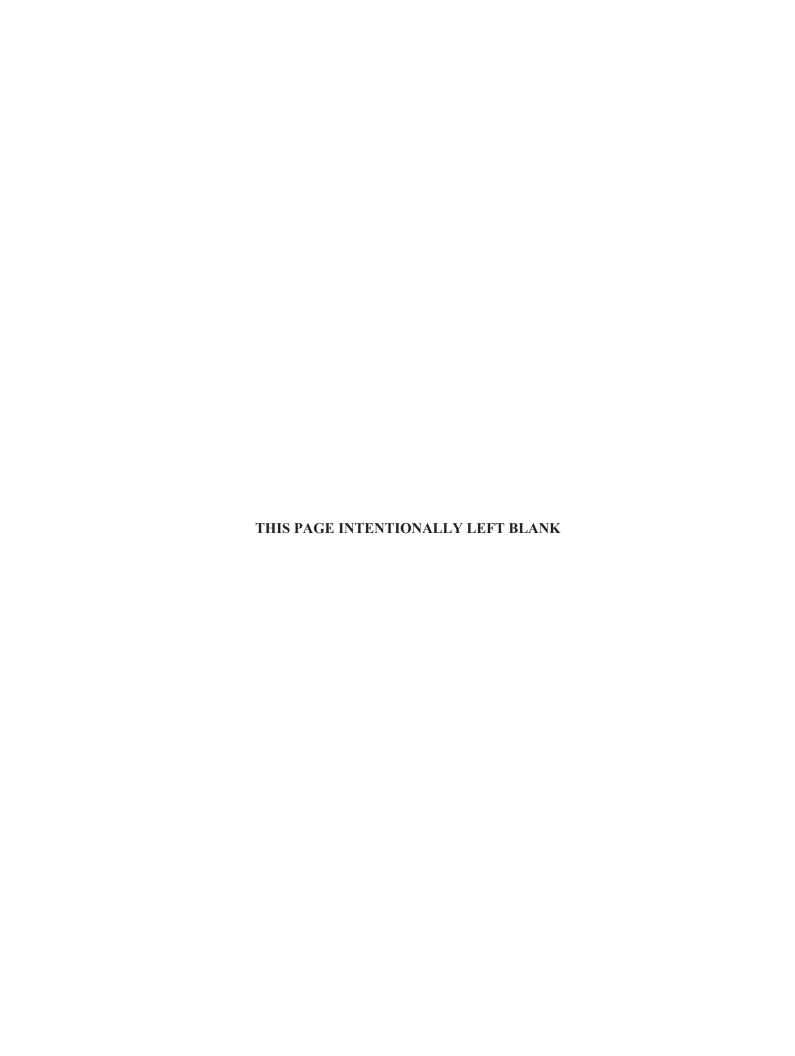
Day of Month	Daily Cell Location	Daily Cover Applied?	Interim Cover	Long Term Cover	Final Cap	Temporary Diversion Ditch Yes/No
1	E2	YES	NO	NO	NO	YES
2	E3	YES	NO	NO	NO	YES
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23	E2	YES	NO	NO	NO	YES
24	E3	YES	NO	NO	NO	YES
25	E3	YES	YES	NO	NO	YES
26						
27						
28						
29						
30						
31	E3	YES	YES	NO	NO	YES

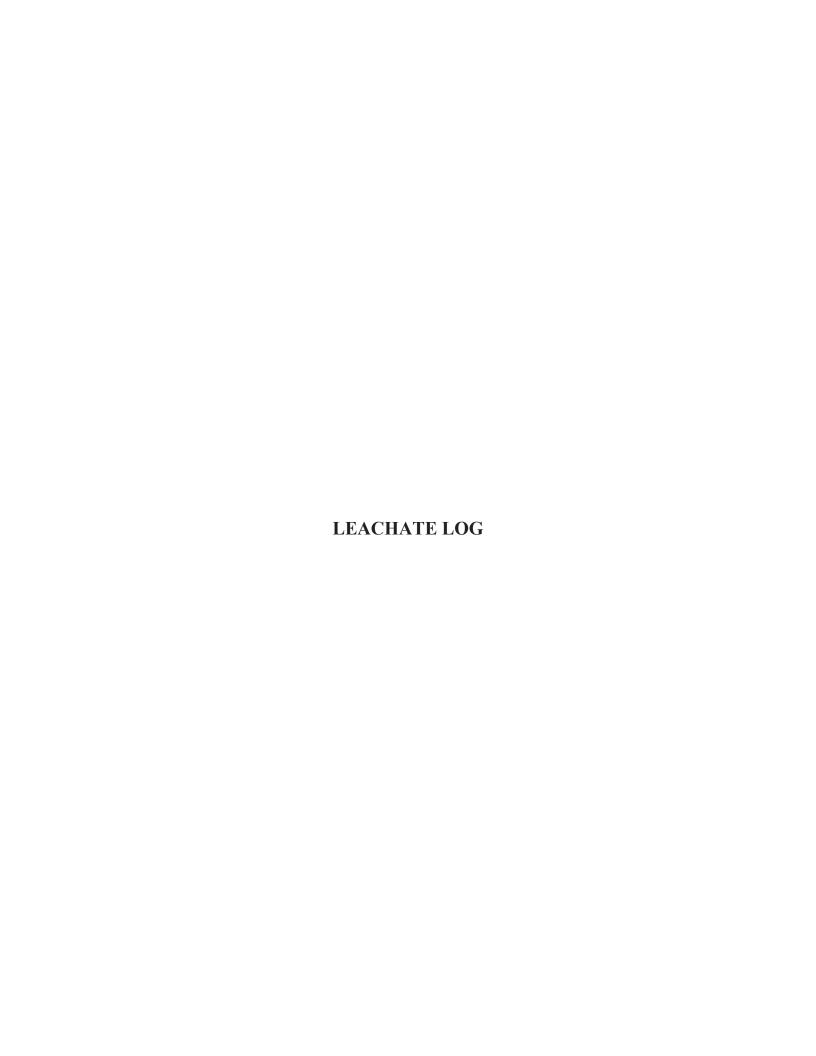
# **CP3-WM-0017-F02 - COVER LOG**

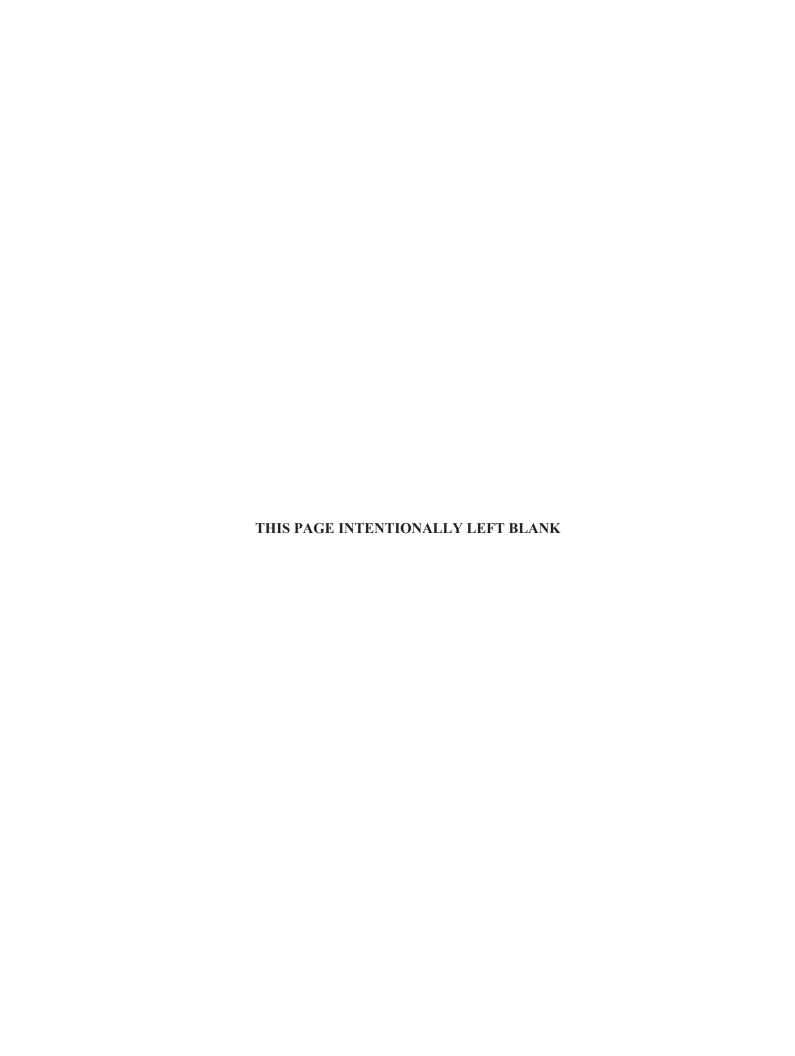
DEPARTMENT OF ENERGY

PERMIT NUMBER: 073-00045
Month & Year: June 2023

Day of Month	Y: McCracken  Daily	D - 1 C			Month & Year:	
	Cell Location	Daily Cover Applied?	Interim Cover	Long Term Cover	Final Cap	Temporary Diversion Ditch Yes/No
1						
2						
3						
4						
5						
6	D3, E3	YES	YES	NO	NO	YES
7	D3	YES	YES	NO	NO	YES
8	D3, E3	YES	YES	NO	NO	YES
9						
10						
11						
12						
13	E3	YES	YES	NO	NO	YES
14						
15						
16						
17						
18						
19						
20	E3	YES	YES	NO	NO	YES
21	D3	YES	YES	NO	NO	YES
22	D3, E3	YES	YES	NO	NO	YES
23						
24						
25						
26	D3, E3	YES	YES	NO	NO	YES
27	E3	YES	YES	NO	NO	YES
28						
29						
30						
31						







Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month April

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-03-23	1,2,3,4,5,6,7	F-001		23100	12600	L
4-03-23	1,2,3,4,5,6,7	F-002		7000		
4-03-23	1,2,3,4,5,6,7	F-007		1200		
4-03-23	1,2,3,4,5,6,7	F-008		1200		
4-03-23	1,2,3,4,5,6,7	F-009		12600		
4-04-23	1,2,3,4,5,6,7	F-001		10500	8800	L
4-04-23	1,2,3,4,5,6,7	F-002		10000		
4-04-23	1,2,3,4,5,6,7	F-007		1200		
4-04-23	1,2,3,4,5,6,7	F-008		1200		
4-04-23	1,2,3,4,5,6,7	F-009		12600		
4-05-23	1,2,3,4,5,6,7	F-001		1700		
4-05-23	1,2,3,4,5,6,7	F-002		12500	10100	L
4-05-23	1,2,3,4,5,6,7	F-007		1200		
4-05-23	1,2,3,4,5,6,7	F-008		1200		
4-05-23	1,2,3,4,5,6,7	F-009		12600		
4-10-23	1,2,3,4,5,6,7	F-001		13900		
4-10-23	1,2,3,4,5,6,7	F-002		2400		
4-10-23	1,2,3,4,5,6,7	F-007		1200		
4-10-23	1,2,3,4,5,6,7	F-008		1200		
4-10-23	1,2,3,4,5,6,7	F-009		12600		
4-11-23	1,2,3,4,5,6,7	F-001		15600		
4-11-23	1,2,3,4,5,6,7	F-002		2400		
4-11-23	1,2,3,4,5,6,7	F-007		1200		
4-11-23	1,2,3,4,5,6,7	F-008		1200		
4-11-23	1,2,3,4,5,6,7	F-009		12600		
4-12-23	1,2,3,4,5,6,7	F-001		17900		
4-12-23	1,2,3,4,5,6,7	F-002		2400		

Permit No. <u>073-00045</u> McCracken County, Kentucky

Month April

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-12-23	1,2,3,4,5,6,7	F-007		1200		
4-12-23	1,2,3,4,5,6,7	F-008		1200		
4-12-23	1,2,3,4,5,6,7	F-009		12600		
4-13-23	1,2,3,4,5,6,7	F-001		19300		
4-13-23	1,2,3,4,5,6,7	F-002		2400		
4-13-23	1,2,3,4,5,6,7	F-007		1200		
4-13-23	1,2,3,4,5,6,7	F-008		1200		
4-13-23	1,2,3,4,5,6,7	F-009		12600		
4-17-23	1,2,3,4,5,6,7	F-001		26800	9500	L
4-17-23	1,2,3,4,5,6,7	F-002		2400		
4-17-23	1,2,3,4,5,6,7	F-007		1200		
4-17-23	1,2,3,4,5,6,7	F-008		1200		
4-17-23	1,2,3,4,5,6,7	F-009		12600		
4-18-23	1,2,3,4,5,6,7	F-001		17300	5400	L
4-18-23	1,2,3,4,5,6,7	F-002		3700		
4-18-23	1,2,3,4,5,6,7	F-007		1200		
4-18-23	1,2,3,4,5,6,7	F-008		1200		
4-18-23	1,2,3,4,5,6,7	F-009		12600		
4-19-23	1,2,3,4,5,6,7	F-001		11900		
4-19-23	1,2,3,4,5,6,7	F-002		5000		
4-19-23	1,2,3,4,5,6,7	F-007		1200		
4-19-23	1,2,3,4,5,6,7	F-008		1200		
4-19-23	1,2,3,4,5,6,7	F-009		12600		
4-20-23	1,2,3,4,5,6,7	F-001		11900		
4-20-23	1,2,3,4,5,6,7	F-002		6500		
4-20-23	1,2,3,4,5,6,7	F-007		1200		
4-20-23	1,2,3,4,5,6,7	F-008		1200		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month April

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-20-23	1,2,3,4,5,6,7	F-009		12600		
4-24-23	1,2,3,4,5,6,7	F-001		11900		
4-24-23	1,2,3,4,5,6,7	F-002		19000	11500	L
4-24-23	1,2,3,4,5,6,7	F-007		1200		
4-24-23	1,2,3,4,5,6,7	F-008		1200		
4-24-23	1,2,3,4,5,6,7	F-009		12600		
4-25-23	1,2,3,4,5,6,7	F-001		13600	9700	L
4-25-23	1,2,3,4,5,6,7	F-002		7500		
4-25-23	1,2,3,4,5,6,7	F-007		1200		
4-25-23	1,2,3,4,5,6,7	F-008		1200		
4-25-23	1,2,3,4,5,6,7	F-009		12600		
4-26-23	1,2,3,4,5,6,7	F-001		3900		
4-26-23	1,2,3,4,5,6,7	F-002		9700		
4-26-23	1,2,3,4,5,6,7	F-007		1200		
4-26-23	1,2,3,4,5,6,7	F-008		1200		
4-26-23	1,2,3,4,5,6,7	F-009		12600		
4-27-23	1,2,3,4,5,6,7	F-001		3900		
4-27-23	1,2,3,4,5,6,7	F-002		11900	10200	L
4-27-23	1,2,3,4,5,6,7	F-007		1200		
4-27-23	1,2,3,4,5,6,7	F-008		1200		
4-27-23	1,2,3,4,5,6,7	F-009		12600		
***************************************						
			14/23			
		TW 5	14/23			

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month May

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-01-23	1,2,3,4,5,6,7	F-001		10500		
5-01-23	1,2,3,4,5,6,7	F-002		1700		
5-01-23	1,2,3,4,5,6,7	F-007		1200		
5-01-23	1,2,3,4,5,6,7	F-008		1200		
5-01-23	1,2,3,4,5,6,7	F-009		12600		
5-02-23	1,2,3,4,5,6,7	F-001		11900	9700	L
5-02-23	1,2,3,4,5,6,7	F-002		1700		
5-02-23	1,2,3,4,5,6,7	F-007		1200		
5-02-23	1,2,3,4,5,6,7	F-008		1200		
5-02-23	1,2,3,4,5,6,7	F-009		12600		
5-03-23	1,2,3,4,5,6,7	F-001		2200		
5-03-23	1,2,3,4,5,6,7	F-002		3200		
5-03-23	1,2,3,4,5,6,7	F-007		1200		
5-03-23	1,2,3,4,5,6,7	F-008		1200		
5-03-23	1,2,3,4,5,6,7	F-009		12600		
5-04-23	1,2,3,4,5,6,7	F-001		2200		
5-04-23	1,2,3,4,5,6,7	F-002		4800		
5-04-23	1,2,3,4,5,6,7	F-007		1200		
5-04-23	1,2,3,4,5,6,7	F-008		1200		
5-04-23	1,2,3,4,5,6,7	F-009		12600		
5-08-23	1,2,3,4,5,6,7	F-001		2200		
5-08-23	1,2,3,4,5,6,7	F-002		11000	9300	L
5-08-23	1,2,3,4,5,6,7	F-007		1200		
5-08-23	1,2,3,4,5,6,7	F-008		1200		
5-08-23	1,2,3,4,5,6,7	F-009		12600		
5-09-23	1,2,3,4,5,6,7	F-001		7000		
5-09-23	1,2,3,4,5,6,7	F-002		1700		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month May

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-09-23	1,2,3,4,5,6,7	F-007		1200		
5-09-23	1,2,3,4,5,6,7	F-008		1200		
5-09-23	1,2,3,4,5,6,7	F-009		12600		
5-10-23	1,2,3,4,5,6,7	F-001		11000	9100	L
5-10-23	1,2,3,4,5,6,7	F-002		1700		
5-10-23	1,2,3,4,5,6,7	F-007		1200		
5-10-23	1,2,3,4,5,6,7	F-008		1200		
5-10-23	1,2,3,4,5,6,7	F-009		12600		
5-11-23	1,2,3,4,5,6,7	F-001		1900		
5-11-23	1,2,3,4,5,6,7	F-002		4300		
5-11-23	1,2,3,4,5,6,7	F-007		1200		
5-11-23	1,2,3,4,5,6,7	F-008		1200		
5-11-23	1,2,3,4,5,6,7	F-009		12600		
5-15-23	1,2,3,4,5,6,7	F-001		1900		
5-15-23	1,2,3,4,5,6,7	F-002		12200	10300	L
5-15-23	1,2,3,4,5,6,7	F-007		1200		
5-15-23	1,2,3,4,5,6,7	F-008		1200		
5-15-23	1,2,3,4,5,6,7	F-009		12600		
5-16-23	1,2,3,4,5,6,7	F-001		3200		
5-16-23	1,2,3,4,5,6,7	F-002		1900		
5-16-23	1,2,3,4,5,6,7	F-007		1200		
5-16-23	1,2,3,4,5,6,7	F-008		1200		
5-16-23	1,2,3,4,5,6,7	F-009		12600		
5-17-23	1,2,3,4,5,6,7	F-001		4600		
5-17-23	1,2,3,4,5,6,7	F-002		1900		
5-17-23	1,2,3,4,5,6,7	F-007		1200		
5-17-23	1,2,3,4,5,6,7	F-008		1200		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month May

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-17-23	1,2,3,4,5,6,7	F-009		12600		
5-18-23	1,2,3,4,5,6,7	F-001		6000		
5-18-23	1,2,3,4,5,6,7	F-002		1900		
5-18-23	1,2,3,4,5,6,7	F-007		1200		
5-18-23	1,2,3,4,5,6,7	F-008		1200		
5-18-23	1,2,3,4,5,6,7	F-009		12600		
5-22-23	1,2,3,4,5,6,7	F-001		12800	11100	L
5-22-23	1,2,3,4,5,6,7	F-002		1900		
5-22-23	1,2,3,4,5,6,7	F-007		1200		
5-22-23	1,2,3,4,5,6,7	F-008		1200		
5-22-23	1,2,3,4,5,6,7	F-009		12600		
5-23-23	1,2,3,4,5,6,7	F-001		1700		
5-23-23	1,2,3,4,5,6,7	F-002		3500		
5-23-23	1,2,3,4,5,6,7	F-007		1200		
5-23-23	1,2,3,4,5,6,7	F-008		1200		
5-23-23	1,2,3,4,5,6,7	F-009		12600		
5-24-23	1,2,3,4,5,6,7	F-001		1700		
5-24-23	1,2,3,4,5,6,7	F-002		4800		
5-24-23	1,2,3,4,5,6,7	F-007		1200		
5-24-23	1,2,3,4,5,6,7	F-008		1200		
5-24-23	1,2,3,4,5,6,7	F-009		12600		
5-25-23	1,2,3,4,5,6,7	F-001		1700		
5-25-23	1,2,3,4,5,6,7	F-002		6000		
5-25-23	1,2,3,4,5,6,7	F-007		1200		
5-25-23	1,2,3,4,5,6,7	F-008		1200		
5-25-23	1,2,3,4,5,6,7	F-009		12600		
5-30-23	1,2,3,4,5,6,7	F-001		1700		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month May

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-30-23	1,2,3,4,5,6,7	F-002		12500		
5-30-23	1,2,3,4,5,6,7	F-007		1200		
5-30-23	1,2,3,4,5,6,7	F-008		1200		
5-30-23	1,2,3,4,5,6,7	F-009		12600		
5-31-23	1,2,3,4,5,6,7	F-001		1700		
5-31-23	1,2,3,4,5,6,7	F-002		13600		
5-31-23	1,2,3,4,5,6,7	F-007		1200		
5-31-23	1,2,3,4,5,6,7	F-008	,	1200		
5-31-23	1,2,3,4,5,6,7	F-009		12600		
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Permit No. <u>073-00045</u>

Month June

McCracken County, Kentucky

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
6-1-23	1,2,3,4,5,6,7	F-001		1700		
6-1-23	1,2,3,4,5,6,7	F-002		14200		
6-1-23	1,2,3,4,5,6,7	F-007		1200		
6-1-23	1,2,3,4,5,6,7	F-008		1200		
6-1-23	1,2,3,4,5,6,7	F-009		12600		
6-5-23	1,2,3,4,5,6,7	F-001		1700		
6-5-23	1,2,3,4,5,6,7	F-002		19600		
6-5-23	1,2,3,4,5,6,7	F-007		1200		
6-5-23	1,2,3,4,5,6,7	F-008		1200		
6-5-23	1,2,3,4,5,6,7	F-009		12600		
6-6-23	1,2,3,4,5,6,7	F-001		1700		
6-6-23	1,2,3,4,5,6,7	F-002		21000	12400	L
6-6-23	1,2,3,4,5,6,7	F-007		1200	18	
6-6-23	1,2,3,4,5,6,7	F-008		1200		
6-6-23	1,2,3,4,5,6,7	F-009		12600		
6-7-23	1,2,3,4,5,6,7	F-001		2400		
6-7-23	1,2,3,4,5,6,7	F-002		8600	6700	L
6-7-23	1,2,3,4,5,6,7	F-007		1200		
6-7-23	1,2,3,4,5,6,7	F-008		1200		
6-7-23	1,2,3,4,5,6,7	F-009		12600		
6-8-23	1,2,3,4,5,6,7	F-001		3700		
6-8-23	1,2,3,4,5,6,7	F-002		1900		
6-8-23	1,2,3,4,5,6,7	F-007		1200		
6-8-23	1,2,3,4,5,6,7	F-008		1200		
6-8-23	1,2,3,4,5,6,7	F-009		12600		
6-12-23	1,2,3,4,5,6,7	F-001		8300		
6-12-23	1,2,3,4,5,6,7	F-002		1900		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month JUNE

Year\_2023

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
6-12-23	1,2,3,4,5,6,7	F-007		1200		
6-12-23	1,2,3,4,5,6,7	F-008		1200		
6-12-23	1,2,3,4,5,6,7	F-009		12600	9600	L
6-13-23	1,2,3,4,5,6,7	F-001		9700		
6-13-23	1,2,3,4,5,6,7	F-002		1900		
6-13-23	1,2,3,4,5,6,7	F-007		1200		
6-13-23	1,2,3,4,5,6,7	F-008		1200		
6-13-23	1,2,3,4,5,6,7	F-009		3000	3000	L
6-14-23	1,2,3,4,5,6,7	F-001		10200	8300	L
6-14-23	1,2,3,4,5,6,7	F-002		1900		
6-14-23	1,2,3,4,5,6,7	F-007		1200		
6-14-23	1,2,3,4,5,6,7	F-008		1200		
6-14-23	1,2,3,4,5,6,7	F-009		0		
6-15-23	1,2,3,4,5,6,7	F-001		1900		
6-15-23	1,2,3,4,5,6,7	F-002		3000		
6-15-23	1,2,3,4,5,6,7	F-007		1200		
6-15-23	1,2,3,4,5,6,7	F-008		1200		
6-15-23	1,2,3,4,5,6,7	F-009		0		
6-20-23	1,2,3,4,5,6,7	F-001		1900		
6-20-23	1,2,3,4,5,6,7	F-002		8300		
6-20-23	1,2,3,4,5,6,7	F-007		1200		
6-20-23	1,2,3,4,5,6,7	F-008		1200		
6-20-23	1,2,3,4,5,6,7	F-009		0		
6-21-23	1,2,3,4,5,6,7	F-001		1900		
6-21-23	1,2,3,4,5,6,7	F-002		9100		
6-21-23	1,2,3,4,5,6,7	F-007		1200		
6-21-23	1,2,3,4,5,6,7	F-008		1200		

Permit No. <u>073-00045</u>

Month JUNE

McCracken County, Kentucky

Year\_2023

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
6-21-23	1,2,3,4,5,6,7	F-009		0		
6-22-23	1,2,3,4,5,6,7	F-001		1900		
6-22-23	1,2,3,4,5,6,7	F-002		10500		
6-22-23	1,2,3,4,5,6,7	F-007		1200		
6-22-23	1,2,3,4,5,6,7	F-008		1200		
6-22-23	1,2,3,4,5,6,7	F-009		0		
6-26-23	1,2,3,4,5,6,7	F-001		1900		
6-26-23	1,2,3,4,5,6,7	F-002		14500		
6-26-23	1,2,3,4,5,6,7	F-007		1200		
6-26-23	1,2,3,4,5,6,7	F-008		1200		
6-26-23	1,2,3,4,5,6,7	F-009		0		
6-27-23	1,2,3,4,5,6,7	F-001		1900		
6-27-23	1,2,3,4,5,6,7	F-002		15300		
6-27-23	1,2,3,4,5,6,7	F-007		1200		
6-27-23	1,2,3,4,5,6,7	F-008		1200		
6-27-23	1,2,3,4,5,6,7	F-009		0		
6-28-23	1,2,3,4,5,6,7	F-001		1900		
6-28-23	1,2,3,4,5,6,7	F-002		15900	4600	L
6-28-23	1,2,3,4,5,6,7	F-007		1200		
6-28-23	1,2,3,4,5,6,7	F-008		1200		
6-28-23	1,2,3,4,5,6,7	F-009		0		
6-29-23	1,2,3,4,5,6,7	F-001		3000		
6-29-23	1,2,3,4,5,6,7	F-002		11300		
6-29-23	1,2,3,4,5,6,7	F-007		1200		
6-29-23	1,2,3,4,5,6,7	F-008		1200		
6-29-23	1,2,3,4,5,6,7	F-009		0		
	TW 6-29.	23				

# Division of Waste Management Solid Waste Branch Quarterly Waste Quantity Report - DEP 7046-Q Electronic Submittal

Agency/Site Information:  Agency (Interest et?) 3.059  Dopt of Energy-Packurath Caseous  Pack (Interest)  County where landfill is located:  Total feet is located.  The landfill is located:  Total feet is loc	**This eForm is no	ot applicable to Transfer sta	tions or Conven	ience Centers. Those	e reports still ne	ed to be sent in the mail	l.	
Dept of Energy-Paducish Gaseous	Agency/Site Information:							
Dept of Energy-Paducish Gaseous  Apr, May, Jun  Apr, May, Jun  County where landfill is localed:  LandFill()  Contained Landfill(ACTV6)(07300045  CONTAINED LANDFILL (3)  Editing the Grid: You may click in each call to edit the value.  You may navigate the grid litems by using the tab and arrow keys or you may press the enter key to anable additing of a call.  Waste Source  *Municipal Solid Weste  *Industrial Waste  *Speak Waste  *Waste Source  *Municipal Solid Weste  *Industrial Waste  *Speak Waste  *Waste Source  *Municipal Solid Weste  *Industrial Waste  *Speak Waste  *Waste Source  *Municipal Solid Weste  *Industrial Waste  *Speak Waste  *Waste Source  *Municipal Solid Weste  *Industrial Waste  *Total Tonnage: 2716.21  Total Tonnage: 2716.21  *Total Tonnage: 2716.21  *Total Tonnage: 2716.21  *Total Solid Waste Disposed Facility  *Contained Landfill Activity Solid Treasurer, and malted to:  Division of Waste Management  Solid Waste Branch  30 Bowel Floor  Frankfirt, Formuray 45601  Cartification:  LandFill()  LandFill()  Contained Landfill()  *Contained Landfill()  *Contained Landfill()  *Contained Landfill()  *Contained Landfill()  *Contained Landfill ()  *Cont		Facility Name		Report for the Mon	nths of(*)	,	Year(*)	
County where landfill is located:    McCracken   Contained Landfill(Y)			ah Gaseous		( )			
Contained Landfill(ACTV6)07300045  CONTAINED LANDFILL ®)  Editing the Grid: You may click in each cell to edit the value. You may navigate the grid Items by using the tab and arrow keys or you may press the enter key to enable editing of a cell.  Waste Source "Phankipal Sold Weste "Industrial Weste "Special Weste Delety Cover As Approved Delete Delete Delety Cover As Approved Delete Del				. 4.,,				
Contained Landfill(ACTV6)07300045  CONTAINED LANDFILL ®)  Editing the Grid: You may click in each cell to edit the value. You may navigate the grid Items by using the tab and arrow keys or you may press the enter key to enable editing of a cell.  Waste Source "Phankipal Sold Weste "Industrial Weste "Special Weste Delety Cover As Approved Delete Delete Delety Cover As Approved Delete Del	County where landfill is located:	l andFill(*)				L		
CONTAINED LANDFILL (2)  Editing the Grid: You may click in each call to edit the value.  You may navigate the grid items by using the tab and arrow keys or you may press the enter key to enable editing of a cell.  Waste Source				V6\/07300045				V
Editing the Grid: You may click in each cell to edit the value.  You may navigate the grid items by using the tab and arrow keys or you may press the enter key to enable editing of a cell.  Waste Source  **Municipal Salid Waste  *Industrial Waste  *Special Waste	Westaskeri	Contain	iod Editaliii(/ to i	<b></b>				
Total tonnage: 2716.21  Total Fee:  A753.368  *Does not include waste used as Alternate Daily Cover. *Indicate the amount of waste used as Alternate Daily Cover. *Indicate the amount of waste used as Alternate Daily Cover. *Indicate the amount of waste used as Alternate Daily Cover. *Indicate the amount of waste used as Alternate Daily Cover. *Indicate the amount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste used as Alternate Daily Cover. *Indicate the samount of waste Daily Cover	You may navigate the	_	l: You may clicl	c in each cell to edit		y to enable editing of a	a cell.	
Total tonnage: 2716.21  Total Fee:  4753.368  *Does not include waste used as Alternate Daily Cover. **Indicate the amount of waste used as Alternate Daily Cover. Please note this requires prior approval by the Cabinet.  For this calendar quarter, please check this box if no waste has been collected at the Solid Waste Disposal Facility.  Check this box if you elect to submit a check or money order instead of paying this fee online, or payment is not required for this activity type. Payments shall be made payable to the Kentucky State Treasurer, and malled to:  Division of Waste Management Solid Waste Disposal Facility.  Certification:  Lecriffy under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information submitted. Is one to the information submitted. Is one to experience and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information submitted. Is one to east of my knowledge and belief, true, accourate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.	Waste Source	*Municipal Solid Waste	*Industrial W	aste *Sp	pecial Waste			Delete
Total tonnage: 2716.21  Total Fee:  4753.368  *Does not include waste used as Alternate Daily Cover.  *Indicate the amount of waste used as Alternate Daily Cover. Please note this requires prior approval by the Cabinet.  For this calendar quarter, please check this box if no waste has been collected at the Solid Waste Disposal Facility.  Check this box if you elect to submit a check or money order instead of paying this fee online, or payment is not required for this activity type. Payments shall be made payable to the Kentucky State Treasurer, and mailed to:  Division of Waste Management Solid Waste Branch 300 Sower Black, Second Floor Frankfort, Kentucky 40601  Certification:  I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information, the information, whentited is, to the best of my knowledge and belief, rue, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.	1 MCCRACKEN,KY	0	2716.21		0	1		Delete
Total Fee:  #7Does not include waste used as Alternate Daily Cover.  #7Indicate the amount of waste used as Alternate Daily Cover. Please note this requires prior approval by the Cabinet.  For this calendar quarter, please check this box if no waste has been collected at the Solid Waste Disposal Facility.  ##Indicate the amount of waste used as Alternate Daily Cover. Please note this requires prior approval by the Cabinet.  ##Indicate the amount of waste used as Alternate Daily Cover. Please note this requires prior approval by the Cabinet.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate Daily Cover.  ##Indicate the amount of waste used as Alternate used in the Cabinet.  ##Indicate the amount of waste used as Alternate used in the Cabinet.  ##Indicate the amount of waste used as Alternate used in the Cabinet.  ##Indicate the amount of waste used as Alternate used in the Cabinet.  ##Indicate the amount of waste used as Alternate used in the Cabinet.  ##Indicate the amount of waste used as Alternate used in the Cabinet.  ##Indicate the Solid Waste Daily Cover.  ##Indicate the Solid Wa			<b></b>			-		
*Does not include waste used as Alternate Daily Cover.  **Indicate the amount of waste used as Alternate Daily Cover. Please note this requires prior approval by the Cabinet.    For this calendar quarter, please check this box if no waste has been collected at the Solid Waste Disposal Facility.    Check this box if you elect to submit a check or money order instead of paying this fee online, or payment is not required for this activity type. Payments shall be made payable to the Kentucky State Treasurer, and mailed to:    Division of Waste Management Solid Waste Branch 300 Sower Blvd., Second Floor Frankfort, Kentucky 40601    Certification:   I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.		То	tal tonnaç	ge: 2716.21				
**Indicate the amount of waste used as Alternate Daily Cover. Please note this requires prior approval by the Cabinet.    For this calendar quarter, please check this box if no waste has been collected at the Solid Waste Disposal Facility.   Check this box if you elect to submit a check or money order instead of paying this fee online, or payment is not required for this activity type. Payments shall be made payable to the Kentucky State Treasurer, and mailed to:    Division of Waste Management Solid Waste Branch 300 Sower Blvd., Second Floor Frankfort, Kentucky 40601    Certification:   I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.	Total Fee :			4753.368				
For this calendar quarter, please check this box if no waste has been collected at the Solid Waste Disposal Facility.  Check this box if you elect to submit a check or money order instead of paying this fee online, or payment is not required for this activity type. Payments shall be made payable to the Kentucky State Treasurer, and mailed to:  Division of Waste Management Solid Waste Branch 300 Sower Blvd., Second Floor Frankfort, Kentucky 40601  Certification:  I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.		•	e note this requi	ires prior approval by	the Cabinet.			
made payable to the Kentucky State Treasurer, and mailed to:  Division of Waste Management Solid Waste Branch 300 Sower Blvd., Second Floor Frankfort, Kentucky 40601  Certification:  I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.								
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that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.	Certification:							
Signature:(*) Pin(*) Title:(*)	that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for							
	Signature:(*)			Pin(*)	Title:	(*)		

# Kentucky EEC eForms

Signature	PIN	Program Manager	
First Name:(*)  Myrna	M.I.:	Last Name:(*)  Redfield	
eMail Address:(*)  myrna.redfield@pad.pppo.gov	Business Phone:(*) 270-441-5113	Alternate Phone: 270-217-2529	Signature Date:(*)  Date
Click to Save Values for Future Retrieval Subm	iit		