

Department of Energy

Portsmouth/Paducah Project Office 1017 Majestic Drive, Suite 200 Lexington, Kentucky 40513 (859) 219-4000

'JUL 1 5 2019

PPPO-02-5667670-19B

Ms. Jamie Nielsen, Supervisor Permit Administration Section Division of Waste Management, Solid Waste Branch Kentucky Department for Environmental Protection 300 Sower Boulevard, 2nd Floor Frankfort, Kentucky 40601

Dear Ms. Nielsen:

C-746-S&T AND C-746-U SOLID WASTE LANDFILLS SECOND QUARTER CALENDAR YEAR 2019 WASTE OPERATING REPORT, PADUCAH GASEOUS DIFFUSION PLANT, PADUCAH, KENTUCKY, FRNP-RPT-0089/V2, PERMIT NO. SW07300014, SW07300015, SW07300045, AGENCY INTEREST NO. 3059

The U.S. Department of Energy has prepared the second quarter operating report for calendar year 2019 for the C-746-S&T and C-746-U Landfills at the Paducah Gaseous Diffusion Plant. Kentucky Solid Waste Regulation 401 *KAR* 47:190 § 8(1) and Solid Waste Permit SW07300014, SW07300015, SW07300045, Permit Condition ACTV0006, Special Condition 10, require submittal of quarterly reports from operators of solid waste landfills.

The groundwater data, surface water data, and methane monitoring results are submitted as separate reports for the C-746-S&T Landfills and C-746-U Landfill.

If you have any questions or require additional information, please contact David Dollins at (270) 441-6819.

Sincerely,

Jennifer Woodard Paducah Site Lead

Portsmouth/Paducah Project Office

nifu Woodard

Enclosures:

- 1. Certification Page
- C-746-S&T and C-746-U Solid Waste Landfill 2nd Qtr. CY19 Waste Operating Report, FRNP-RPT-0089/V2

e-copy w/enclosures: april.ladd@pppo.gov, PPPO april.webb@ky.gov, KDEP dave.dollins@pppo.gov, PPPO dave.hutchison@pad.pppo.gov, FRNP dennis.greene@pad.pppo.gov, FRNP frnpcorrespondence@pad.pppo.gov, FRNP gary.hines@pad.pppo.gov, FRNP james.miller@pad.pppo.gov, FRNP jennifer.blewett@pad.pppo.gov, FRNP jennifer.watson@pad.pppo.gov, FRNP jennifer.woodard@pppo.gov, PPPO joel.bradburne@pppo.gov, PPPO kelly.layne@pad.pppo.gov, FRNP kim.knerr@pppo.gov, PPPO leo.williamson@ky.gov, KDEP lisa.crabtree@pad.pppo.gov, FRNP myrna.redfield@pad.pppo.gov, FRNP pad.rmc@pad.pppo.gov, SSI robert.edwards@pppo.gov, PPPO tammy.smith@pad.pppo.gov, FRNP tracey.duncan@pppo.gov, PPPO

CERTIFICATION

Document Identification:

C-746-S&T and C-746-U Solid Waste Landfills Second

Quarter Calendar Year 2019 Waste Operating Report, Paducah

Gaseous Diffusion Plant, Paducah, Kentucky, FRNP-RPT-0089/V2, Solid Waste Landfill Permit

SW07300014, SW07300015, SW07300045, dated July 2019

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.

Four Rivers Nuclear Partnership, LLC Permittee (Operator)

Myrna E. Redfield, Deputy Program Manager

Four Rivers Nuclear Partnership, LLC

Date Signed

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.

U.S. Department of Energy

Jennifer Woodard, Paducah Site Lead Portsmouth/Paducah Project Office

U.S. Department of Energy

Date Signed

C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2019 Waste Operating Report Paducah Gaseous Diffusion Plant, Paducah, Kentucky



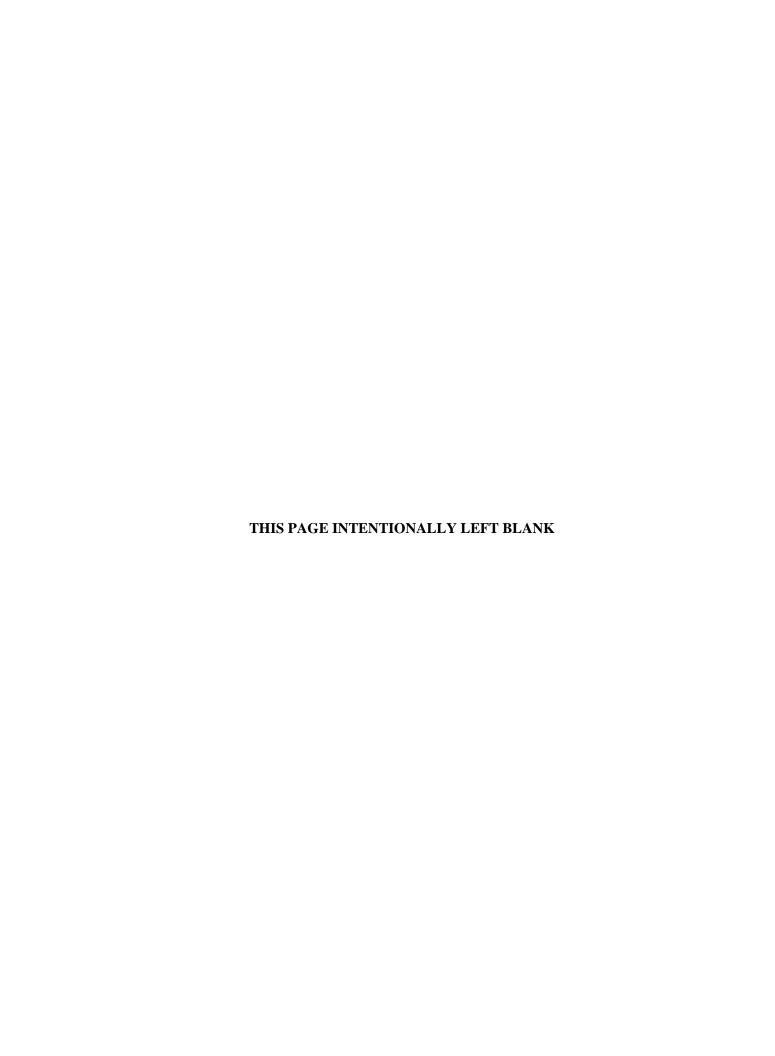
This document is approved for public release per review by:						
FRNP Classification Support	7-10-19 Date					

C-746-S&T and C-746-U Solid Waste Landfills Second Quarter Calendar Year 2019 Waste Operating Report Paducah Gaseous Diffusion Plant, Paducah, Kentucky

Date Issued—July 2019

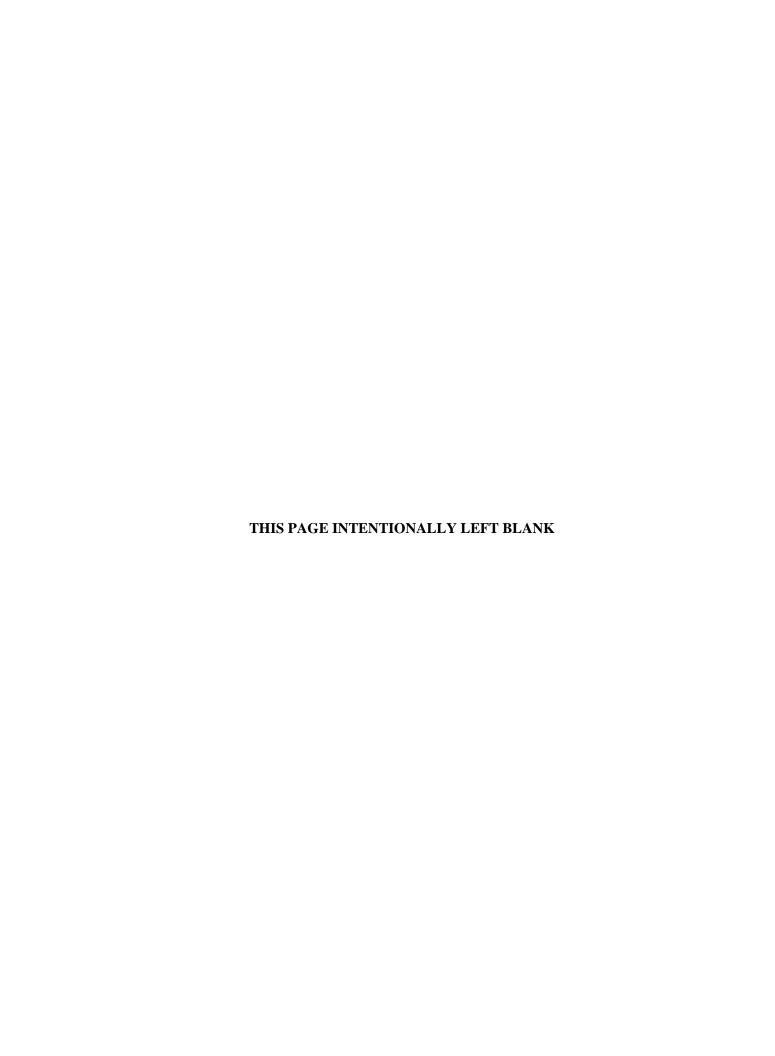
U.S. DEPARTMENT OF ENERGY Office of Environmental Management

Prepared by
FOUR RIVERS NUCLEAR PARTNERSHIP, LLC,
managing the
Deactivation and Remediation Project at the
Paducah Gaseous Diffusion Plant
under Contract DE-EM0004895



CONTENTS

REPORT SUMMARY	. V
FACILITY INFORMATION SHEET	. 1
COVER LOG	. 3
LEACHATE LOG	.9



REPORT SUMMARY

The information contained herein is submitted in accordance with the requirements of Solid Waste Permit Number SW07300014, SW07300015, SW07300045, and 401 KAR 47:190 § 8(1)(a) through (c) and (e), for the second quarter of calendar year 2019 for the Paducah Gaseous Diffusion Plant, McCracken County, Kentucky.

In the second quarter of calendar year 2019, a total of 561.10 tons of demolition debris and scrap metal and 8.6 tons of asbestos containing materials were disposed of in the C-746-U Contained Landfill. No special waste or spill-residue-containing materials were disposed of in the landfill this quarter.

The C-746-S Residential Landfill has been inactive since July 1995, and the C-746-T Inert Landfill has been inactive since June 1992.

Analytical results for surface water monitoring, groundwater monitoring, and methane monitoring are submitted in separate quarterly Compliance Monitoring Reports for the C-746-U Landfill and C-746-S&T Landfills [401 KAR 47:190 § 8(1)(d)].

Leachate Collection and Disposition

A total 362,500 gal of leachate from the C-746-U Landfill was treated at the C-746-U15 Leachate Treatment Facility this quarter. No leachate from the C-746-S Landfill was treated during the quarter at the C-746-U15 Leachate Treatment Facility. There was no leachate transported to the other treatment facilities. The leachate is stored in five permitted holding tanks (F-001, F-002, F-007, F-008, and F-009) with a total capacity of 104,200 gal. Tank F-004 is a 2,500-gal surge tank for the leachate treatment system. Tanks F-005 and F-006 were removed in 2014. The tank volume reported on the leachate log is the volume at the time of measurement. Calculation of the next day tank volume by subtraction of disposal volume may not reflect the measured tank volume because additional leachate had entered the system.

Construction Activities and Cover Maintenance

The C-746-S1 Landfill Service Building was decommissioned on June 28, 2019, in accordance with the Kentucky Division of Waste Management (KDWM) approval received on May 8, 2019. Reference; Application I.D. No. APE20190002 for Solid Waste Permit Nos. SW07300014, SW07300015, and SW07300045, Agency Interest No. 3059.

There were no other construction activities for the C-746-S & T Landfills. The C-746-S & T Landfills were inspected for subsidence in accordance with the cover requirements [401 KAR 48:080 § 9(6)(f)]. No repairs were necessary during the quarter.

There were no construction activities associated with Phases 1 through 5 at the C-746-U Landfill [401-*KAR*-47:190 § 8(1)(a)]. The landfill was inspected for subsidence in accordance with the cover requirements [401 *KAR* 48:080 § 9(6)(f)]. No repairs were necessary during the quarter.

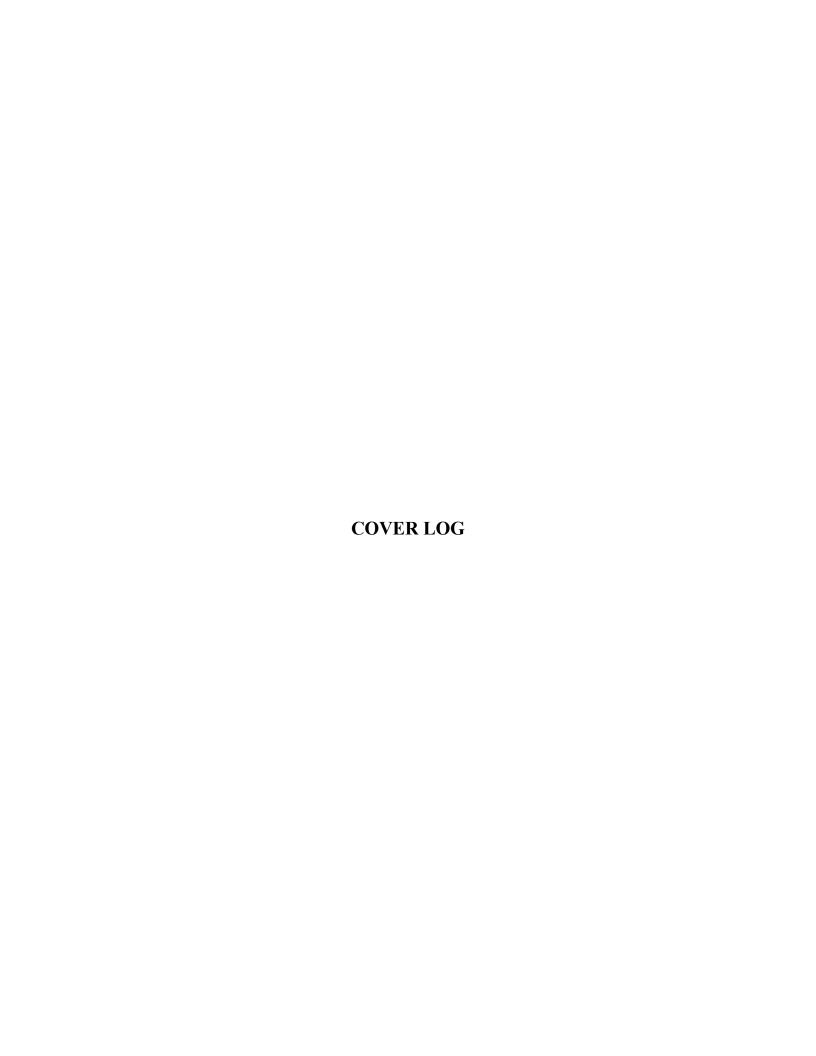
A kick-off meeting for the development of Phases 6 & 7 of the C-746-U Landfill was held on April 8, 2019, including representatives from the KDWM. CTI and Associates, Inc. began earthwork on April 24, 2019. The phases were excavated and prepared in accordance with approved construction design specifications and drawings. A nonwoven geotextile fabric and 2 ft of reinforcement stone were installed above the subgrade. The subgrade was successfully proof rolled, as determined by a KDWM

representative, on May 17, 2019. Installation of the 36-inch low permeability clay liner began on June 10, 2019. Construction work continues on the two phases.

FACILITY INFORMATION SHEET

Sampling Date:	N/A				
C .	M.C. 1	ъ.		300014, SW07300	015,
· · · · · · · · · · · · · · · · · · ·	McCracken U.S. Department of E	_	No.: SW07		
racinty Name.	(as officially shown on DWM	permit face)	iascous Dilius	ion Fiant	
Site Address:	5501 Hobbs Road	entucky	42053		
	Street		City/S		Zip
Phone No.:	(270) 441-6800	Latitude: N 37°	07' 45"	Longitude:	W 88° 47' 55"
	OW	NER INFORM	AATION		
Facility Owner:	U.S. DOE—Robert E	. Edwards III, Mar	ager	Phone No.:	(859) 227-5020
Contact Person:	James Miller			Phone No.:	(270) 441-5068
Contact Person Title:	Director, Technical S Four Rivers Nuclear				
	5511 Hobbs Road	1 /	Kevil, Ke	entucky	42053
	Street		City/S		Zip
	SAM	IPLING PERS	SONNEL		
	(if other	than landfill o	r laborato	ry)	
Company:	GEO Consultants, LL	.C			
Contact Person:	Sam Martin			Phone No.	(270) 441-6755
Mailing Address:	325 Kentucky Avenu	e	Kevil, Ke	entucky	42053
	Street		City/S	tate	Zip
	LABC	RATORY RI	ECORD #1		
Laboratory:					
	GEL Laboratories, Ll	LC		_ Lab ID No.:	KY90129
Contact Person:		LC		_	KY90129 (843) 769-7391
Contact Person: Mailing Address:	Valerie Davis	_	Charleston, So	Phone No.: uth Carolina	(843) 769-7391 29417
	Valerie Davis P.O. Box 30712 Street		City/S	Phone No.: uth Carolina	(843) 769-7391
	Valerie Davis P.O. Box 30712 Street	_	City/S	Phone No.: uth Carolina	(843) 769-7391 29417
	Valerie Davis P.O. Box 30712 Street		City/S	Phone No.: uth Carolina	(843) 769-7391 29417 Zip
Mailing Address:	Valerie Davis P.O. Box 30712 Street LABO N/A		City/S	Phone No.: uth Carolina	(843) 769-7391 29417 Zip N/A
Mailing Address: Laboratory:	Valerie Davis P.O. Box 30712 Street LABO N/A N/A		City/S	Phone No.: uth Carolina tate Lab ID No.: Phone No.:	(843) 769-7391 29417 Zip N/A







CP3-WM-0017-F02 - COVER LOG

DEPARTMENT OF ENERGY

PERMIT NUMBER: <u>073-00045</u> Month & Year: <u>April, 2019</u>

	DEPARTMENT 「Y: <u>McCracken</u>		Month & Year: <u>April, 2019</u>			
Day of Month	Daily Cell Location	Daily Cover Applied?	Interim Cover	Long Term Cover	Final Cap	Temporary Diversion Ditch Yes/No
1						
2	D-2	YES	NO	NO	NO	YES
3						
4						
5						
6						
7		,				
8		,				
9	D-2	YES	NO	NO	NO	YES
10						
11						
12						
13	, , , , , , , , , , , , , , , , , , , ,					
14						
15					,	
16						
17						
18						
19						
20						
21						
22						
23						
24						
25	`					
26						
27						
28						
29						
30	D-2	YES	NO	NO	NO	YES

CP3-WM-0017-F02 - COVER LOG

DEPARTMENT OF ENERGY

PERMIT NUMBER: <u>073-00045</u>

Month & Year: <u>May 2019</u>

	TY: McCracken	OF ENERGY	PERMIT NUMBER: <u>073-00045</u> Month & Year: <u>May 2019</u>			
Day of Month	Daily Cell Location	Daily Cover Applied?	Interim Cover	Long Term Cover	Final Cap	Temporary Diversion Ditch Yes/No
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13	D-2	YES	NO	NO	NO	YES
14	D-2	YES	YES	NO	NO	YES
15						
16						
17				,		
18						-
19		,				
20						
21						
22						
23						
24						
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26						
27						
28						
29						
30						
31						

CP3-WM-0017-F02 - COVER LOG

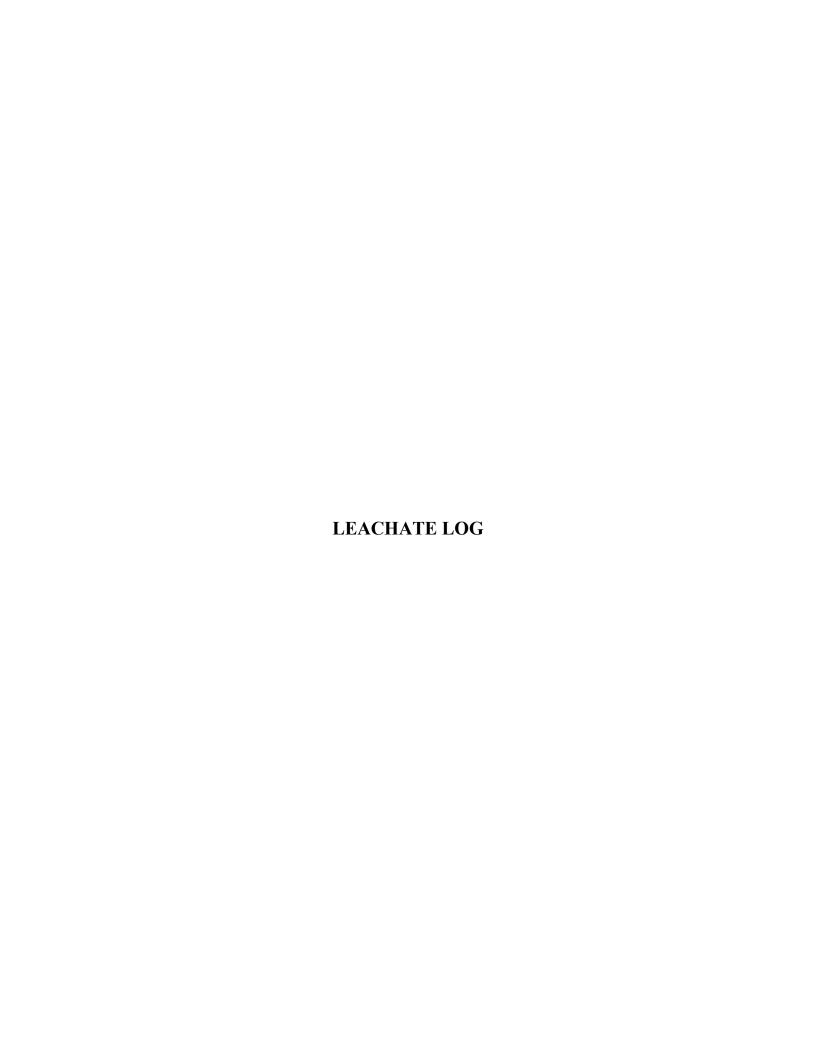
DEPARTMENT OF ENERGY

COUNTY: McCracken

PERMIT NUMBER: <u>073-00045</u>
Month & Year: <u>June 2019</u>

COUNTY: MICCracken					Month & Year:	June 2019	
Day of Month	Daily Cell Location	Daily Cover Applied?	Interim Cover	Long Term Cover	Final Cap	Temporary Diversion Ditch Yes/No	
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19	D-2	YES	NO	NO	NO	YES	
20							
21							
22							
23							
24							
25							
26	D-2	YES	NO	NO	NO	YES	
27	D-2&C-2 D-1&C-1	YES	YES D-2&C-2	NO	NO	YES	
28	C-1	YES	NO	NO	NO	YES	
29							
30							
31							







Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month April

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-01-19	1,2,3,4,5	F-001		24500	6000	L
4-01-19	1,2,3,4,5	F-002		2200		
4-01-19	1,2,3,4,5	F-007		1800		
4-01-19	1,2,3,4,5	F-008		4800	3000	L
4-01-19	1,2,3,4,5	F-009		600		
4-02-19	1,2,3,4,5	F-001		18500	8400	L
4-02-19	1,2,3,4,5	F-002		5900		
4-02-19	1,2,3,4,5	F-007		1800		
4-02-19	1,2,3,4,5	F-008		1800		
4-02-19	1,2,3,4,5	F-009		600		
4-03-19	1,2,3,4,5	F-001		10100	8800	L
4-03-19	1,2,3,4,5	F-002		10600		
4-03-19	1,2,3,4,5	F-007		1800		
4-03-19	1,2,3,4,5	F-008		1800		
4-03-19	1,2,3,4,5	F-009		600		
4-04-19	1,2,3,4,5	F-001		1300		
4-04-19	1,2,3,4,5	F-002		14500	8600	L
4-04-19	1,2,3,4,5	F-007		1800		
4-04-19	1,2,3,4,5	F-008		1800		
4-04-19	1,2,3,4,5	F-009		600		
4-08-19	1,2,3,4,5	F-001		16100	1500	L
4-08-19	1,2,3,4,5	F-002		5900	4800	L
4-08-19	1,2,3,4,5	F-007		1800		
4-08-19	1,2,3,4,5	F-008		1800		
4-08-19	1,2,3,4,5	F-009		600		
4-09-19	1,2,3,4,5	F-001		14600	7500	L
4-09-19	1,2,3,4,5	F-002		2900		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month April

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-09-19	1,2,3,4,5	F-007		1800		
4-09-19	1,2,3,4,5	F-008		1800		
4-09-19	1,2,3,4,5	F-009		600		
4-10-19	1,2,3,4,5	F-001		7100	4200	L
4-10-19	1,2,3,4,5	F-002		5200	3300	L
4-10-19	1,2,3,4,5	F-007		1800		
4-10-19	1,2,3,4,5	F-008		1800		
4-10-19	1,2,3,4,5	F-009		600		
4-11-19	1,2,3,4,5	F-001		4100	4000	L
4-11-19	1,2,3,4,5	F-002		3600	2900	L
4-11-19	1,2,3,4,5	F-007		1800		
4-11-19	1,2,3,4,5	F-008		1800		
4-11-19	1,2,3,4,5	F-009		600		
4-15-19	1,2,3,4,5	F-001		18900		
4-15-19	1,2,3,4,5	F-002		1000		
4-15-19	1,2,3,4,5	F-007		1800		
4-15-19	1,2,3,4,5	F-008		1800		
4-15-19	1,2,3,4,5	F-009		600		
4-16-19	1,2,3,4,5	F-001		18900	7600	L
4-16-19	1,2,3,4,5	F-002		7100		
4-16-19	1,2,3,4,5	F-007		1800		
4-16-19	1,2,3,4,5	F-008		1800		
4-16-19	1,2,3,4,5	F-009		600		
4-17-19	1,2,3,4,5	F-001		11300	9400	L
4-17-19	1,2,3,4,5	F-002		12600		
4-17-19	1,2,3,4,5	F-007		1800		
4-17-19	1,2,3,4,5	F-008		1800		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month April

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-17-19	1,2,3,4,5	F-009		600		
4-22-19	1,2,3,4,5	F-001		1900		
4-22-19	1,2,3,4,5	F-002		28600	4900	L
4-22-19	1,2,3,4,5	F-007		1800		
4-22-19	1,2,3,4,5	F-008		1800		
4-22-19	1,2,3,4,5	F-009		600		
4-23-19	1,2,3,4,5	F-001		8700		
4-23-19	1,2,3,4,5	F-002		23700	9600	L
4-23-19	1,2,3,4,5	F-007		1800		
4-23-19	1,2,3,4,5	F-008		1800		
4-23-19	1,2,3,4,5	F-009		600		
4-24-19	1,2,3,4,5	F-001		14100		
4-24-19	1,2,3,4,5	F-002		14100	9700	L
4-24-19	1,2,3,4,5	F-007		1800		
4-24-19	1,2,3,4,5	F-008		1800		
4-24-19	1,2,3,4,5	F-009		600		
4-25-19	1,2,3,4,5	F-001		18800	10000	L
4-25-19	1,2,3,4,5	F-002		4400		
4-25-19	1,2,3,4,5	F-007	-	1800		
4-25-19	1,2,3,4,5	F-008		1800		
4-25-19	1,2,3,4,5	F-009		600		
4-29-19	1,2,3,4,5	F-001		8800	3600	L
4-29-19	1,2,3,4,5	F-002		20800		
4-29-19	1,2,3,4,5	F-007		1800		
4-29-19	1,2,3,4,5	F-008		1800		
4-29-19	1,2,3,4,5	F-009		600		
4-30-19	1,2,3,4,5	F-001		5200		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month April

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
4-30-19	1,2,3,4,5	F-002		24800	9900	L
4-30-19	1,2,3,4,5	F-007		1800		
4-30-19	1,2,3,4,5	F-008		1800		
4-30-19	1,2,3,4,5	F-009		600		
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		δa	man Salar			
	<u> </u>					

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month May

Date	Number I anker (Gallons)		Volume	Disposal Volume (Gallons)	Disposal Method*	
5-01-19	1,2,3,4,5	F-001		8400		
5-01-19	1,2,3,4,5	F-002		14900	9800	L
5-01-19	1,2,3,4,5	F-007		1800		
5-01-19	1,2,3,4,5	F-008		1800		
5-01-19	1,2,3,4,5	F-009		600		
5-02-19	1,2,3,4,5	F-001		12300	9900	L
5-02-19	1,2,3,4,5	F-002		5100	-	
5-02-19	1,2,3,4,5	F-007		1800		
5-02-19	1,2,3,4,5	F-008		1800		
5-02-19	1,2,3,4,5	F-009		600		
5-06-19	1,2,3,4,5	F-001		2500		
5-06-19	1,2,3,4,5	F-002		30000	10600	L
5-06-19	1,2,3,4,5	F-007		1800		
5-06-19	1,2,3,4,5	F-008		1800		
5-06-19	1,2,3,4,5	F-009		600		
5-07-19	1,2,3,4,5	F-001		8200		
5-07-19	1,2,3,4,5	F-002		19400	8700	L
5-07-19	1,2,3,4,5	F-007		1800		
5-07-19	1,2,3,4,5	F-008		1800		
5-07-19	1,2,3,4,5	F-009		600		
5-08-19	1,2,3,4,5	F-001		13100		
5-08-19	1,2,3,4,5	F-002		10700	9600	L
5-08-19	1,2,3,4,5	F-007		1800		
5-08-19	1,2,3,4,5	F-008		1800		
5-08-19	1,2,3,4,5	F-009		600		
5-09-19	1,2,3,4,5	F-001		18000	9700	L
5-09-19	1,2,3,4,5	F-002		1100		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month May

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-09-19	1,2,3,4,5	F-007		1800		
5-09-19	1,2,3,4,5	F-008		1800		
5-09-19	1,2,3,4,5	F-009		600		
5-13-19	1,2,3,4,5	F-001		8300	7700	L
5-13-19	1,2,3,4,5	F-002		19000	1700	L
5-13-19	1,2,3,4,5	F-007		1800		
5-13-19	1,2,3,4,5	F-008		1800		
5-13-19	1,2,3,4,5	F-009		600		
5-14-19	1,2,3,4,5	F-001		2200		
5-14-19	1,2,3,4,5	F-002		17300	9900	L
5-14-19	1,2,3,4,5	F-007		1800		
5-14-19	1,2,3,4,5	F-008		1800		
5-14-19	1,2,3,4,5	F-009		600		
5-15-19	1,2,3,4,5	F-001		6700	5600	L
5-15-19	1,2,3,4,5	F-002		11300	2200	L
5-15-19	1,2,3,4,5	F-007		1800		
5-15-19	1,2,3,4,5	F-008		1800		
5-15-19	1,2,3,4,5	F-009		600		
5-16-19	1,2,3,4,5	F-001		5200		
5-16-19	1,2,3,4,5	F-002		9100	6800	L
5-16-19	1,2,3,4,5	F-007		1800		
5-16-19	1,2,3,4,5	F-008		1800		
5-16-19	1,2,3,4,5	F-009		600		
5-20-19	1,2,3,4,5	F-001		7900		
5-20-19	1,2,3,4,5	F-002		22700	9600	L
5-20-19	1,2,3,4,5	F-007		1800		
5-20-19	1,2,3,4,5	F-008		1800		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month May

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-20-19	1,2,3,4,5	F-009		600		
5-21-19	1,2,3,4,5	F-001		8600		L
5-21-19	1,2,3,4,5	F-002		13100		
5-21-19	1,2,3,4,5	F-007		1800		
5-21-19	1,2,3,4,5	F-008		1800		
5-21-19	1,2,3,4,5	F-009		600		
5-22-19	1,2,3,4,5	F-001	·	600		
5-22-19	1,2,3,4,5	F-002		18000	6900	L
5-22-19	1,2,3,4,5	F-007		1800		
5-22-19	1,2,3,4,5	F-008		1800		
5-22-19	1,2,3,4,5	F-009		600		
5-23-19	1,2,3,4,5	F-001		9600	8800	L
5-23-19	1,2,3,4,5	F-002		11100		
5-23-19	1,2,3,4,5	F-007		1800		
5-23-19	1,2,3,4,5	F-008		1800		
5-23-19	1,2,3,4,5	F-009		600		
5-28-19	1,2,3,4,5	F-001		800		
5-28-19	1,2,3,4,5	F-002		28000	8400	L
5-28-19	1,2,3,4,5	F-007		1800		
5-28-19	1,2,3,4,5	F-008		1800		
5-28-19	1,2,3,4,5	F-009		600		
5-29-19	1,2,3,4,5	F-001		3900		
5-29-19	1,2,3,4,5	F-002		19600	9900	L
5-29-19	1,2,3,4,5	F-007		1800		
5-29-19	1,2,3,4,5	F-008		1800		
5-29-19	1,2,3,4,5	F-009		600		
5-30-19	1,2,3,4,5	F-001		5500		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month May Year 2019

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
5-30-19	1,2,3,4,5	F-002		9700	7400	L
5-30-19	1,2,3,4,5	F-007		1800		
5-30-19	1,2,3,4,5	F-008		1800		
5-30-19	1,2,3,4,5	F-009		600		
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Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month June

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
6-03-19	1,2,3,4,5	F-001		28000	10000	L
6-03-19	1,2,3,4,5	F-002		2300		
6-03-19	1,2,3,4,5	F-007		1800		
6-03-19	1,2,3,4,5	F-008		1800		
6-03-19	1,2,3,4,5	F-009		600		
6-04-19	1,2,3,4,5	F-001		18000	9900	L
6-04-19	1,2,3,4,5	F-002		6100		
6-04-19	1,2,3,4,5	F-007		1800		
6-04-19	1,2,3,4,5	F-008		1800		
6-04-19	1,2,3,4,5	F-009		600		
6-05-19	1,2,3,4,5	F-001		8100		
6-05-19	1,2,3,4,5	F-002		10100	8700	L
6-05-19	1,2,3,4,5	F-007		1800		
6-05-19	1,2,3,4,5	F-008		1800		
6-05-19	1,2,3,4,5	F-009		600		
6-06-19	1,2,3,4,5	F-001		11200	9900	L
6-06-19	1,2,3,4,5	F-002		1400		
6-06-19	1,2,3,4,5	F-007		1800		
6-06-19	1,2,3,4,5	F-008		1800		
6-06-19	1,2,3,4,5	F-009	·	600		
6-10-19	1,2,3,4,5	F-001		1400		
6-10-19	1,2,3,4,5	F-002		12800	9100	L
6-10-19	1,2,3,4,5	F-007		1800		
6-10-19	1,2,3,4,5	F-008		1800		
6-10-19	1,2,3,4,5	F-009		600		
6-11-19	1,2,3,4,5	F-001		4200	3600	L
6-11-19	1,2,3,4,5	F-002		3700		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month June

Date	Phase	Collection Tank Number	Mobile Tanker	Tank Volume (Gallons)	Disposal Volume (Gallons)	Disposal Method*
6-11-19	1,2,3,4,5	F-007		1800		
6-11-19	1,2,3,4,5	F-008		1800		
6-11-19	1,2,3,4,5	F-009		600		
6-12-19	1,2,3,4,5	F-001		600		
6-12-19	1,2,3,4,5	F-002		6000	4900	L
6-12-19	1,2,3,4,5	F-007		1800		
6-12-19	1,2,3,4,5	F-008		1800		
6-12-19	1,2,3,4,5	F-009		600		
6-17-19	1,2,3,4,5	F-001		10500	6500	L
6-17-19	1,2,3,4,5	F-002		1100		
6-17-19	1,2,3,4,5	F-007		1800		
6-17-19	1,2,3,4,5	F-008		1800		
6-17-19	1,2,3,4,5	F-009	,	600		
6-18-19	1,2,3,4,5	F-001		4000	3300	L
6-18-19	1,2,3,4,5	F-002		2700		
6-18-19	1,2,3,4,5	F-007		1800		
6-18-19	1,2,3,4,5	F-008		1800		
6-18-19	1,2,3,4,5	F-009		600		
6-19-19	1,2,3,4,5	F-001		700		
6-19-19	1,2,3,4,5	F-002		5000	3900	L
6-19-19	1,2,3,4,5	F-007		1800		
6-19-19	1,2,3,4,5	F-008		1800		
6-19-19	1,2,3,4,5	F-009		600		
6-20-19	1,2,3,4,5	F-001		3000	2300	L
6-20-19	1,2,3,4,5	F-002		1100		
6-20-19	1,2,3,4,5	F-007		1800		
6-20-19	1,2,3,4,5	F-008		1800		

Permit No. <u>073-00045</u>

McCracken County, Kentucky

Month June

Date	Phase	Collection Mobile Tank Tank Tanker (Gallons)		Volume	Disposal Volume (Gallons)	Disposal Method*
6-20-19	1,2,3,4,5	F-009		600		
6-24-19	1,2,3,4,5	F-001		700		
6-24-19	1,2,3,4,5	F-002	12600		2100	L
6-24-19	1,2,3,4,5	F-007		1800		
6-24-19	1,2,3,4,5	F-008		1800		
6-24-19	1,2,3,4,5	F-009		600		
6-25-19	1,2,3,4,5	F-001		2900		
6-25-19	1,2,3,4,5	F-002		10500	2900	L
6-25-19	1,2,3,4,5	F-007		1800		
6-25-19	1,2,3,4,5	F-008		1800		
6-25-19	1,2,3,4,5	F-009		600		
6-26-19	1,2,3,4,5	F-001		4400		
6-26-19	1,2,3,4,5	F-002		7600	4700	L
6-26-19	1,2,3,4,5	F-007		1800		
6-26-19	1,2,3,4,5	F-008		1800		
6-26-19	1,2,3,4,5	F-009		600		
6-27-19	1,2,3,4,5	F-001		6700		
6-27-19	1,2,3,4,5	F-002		2900	1800	L
6-27-19	1,2,3,4,5	F-007		1800		
6-27-19	1,2,3,4,5	F-008		1800		
6-27-19	1,2,3,4,5	F-009		600		
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Department of Energy

Portsmouth/Paducah Project Office 1017 Majestic Drive, Suite 200 Lexington, Kentucky 40513 (859) 219-4000

JUL 1 5 2019

Ms. Jamie Nielsen, Supervisor Permit Administration Section Division of Waste Management, Solid Waste Branch Kentucky Department for Environmental Protection 300 Sower Boulevard, 2nd Floor Frankfort, Kentucky 40601 PPPO-02-5664931-19B

Dear Ms. Nielsen:

C-746-U SOLID WASTE LANDFILL SECOND QUARTER CALENDAR YEAR 2019 WASTE QUANTITY REPORT, PERMIT NO. SW07300014, SW07300015, SW07300045, AGENCY INTEREST NO. 3059

Enclosed is the subject report for the second quarter calendar year 2019. This report is required in accordance with Permit Condition ACTV0006, Special Condition Number 12, of Solid Waste Landfill Permit No. SW07300014, SW07300015, SW07300045, issued May 8, 2019.

If you have any questions or require additional information, please contact David Dollins at (270) 441-6819.

Sincerely,

Johnifer Woodard Paducah Site Lead

Portsmouth/Paducah Project Office

infer Woodard

Enclosure:

C-746-U Solid Waste Landfill 2nd Qtr CY 2019 Waste Quantity Report DEP Form 7046-Q

e-copy w/enclosure: april.ladd@pppo.gov, PPPO april.webb@ky.gov, KDEP bill.clark@pad.pppo.gov, FRNP dave.dollins@pppo.gov, PPPO dave.hutchison@pad.pppo.gov, FRNP dennis.greene@pad.pppo.gov, FRNP frnpcorrespondence@pad.pppo.gov, FRNP gary.hines@pad.pppo.gov, FRNP james.miller@pad.pppo.gov, FRNP jennifer.blewett@pad.pppo.gov, FRNP jennifer.watson@pad.pppo.gov, FRNP jennifer.woodard@pppo.gov, PPPO jerry.arnzen@pad.pppo.gov, FRNP joel.bradburne@pppo.gov, PPPO kelly.layne@pad.pppo.gov, FRNP kim.knerr@pppo.gov, PPPO leo.williamson@ky.gov, KDEP lisa.crabtree@pad.pppo.gov, FRNP myrna.redfield@pad.pppo.gov, FRNP pad.rmc@pad.pppo.gov, SSI robert.edwards@pppo.gov, PPPO tammy.smith@pad.pppo.gov, FRNP tracey.duncan@pppo.gov, PPPO

Department for Environmental Protection / Division of Waste Management / Solid Waste Branch Quarterly Waste Quantity Report - DEP 7046-Q (Revised 2-05)

				Page	e <u>l</u>	_of1
	WASTE ACTIVITY: C	ONTAI	NED LA	NDFILL		
	U.S. Department of E	nergy-			SW07300014.	SW07300015,
Facility Name:	Paducah Gaseous Diffusio		Permit 1		,	SW07300045
County where landfill is located:	McC	racken	Agency	Interest Number	3059	
Report for the Months of:	April, May, June		For the	Year of:		2019
			Т	ype of Waste		**Waste Used
Waste Source (County and State)		Solid	nicipal Waste (Only)	*Industrial Waste (Tons Only)	*Special Waste (Tons Only)	as Alternate Daily Cover As Approved (Tons Only)
Paducah Gaseous Diffusion Plant, McCracken County, Kentucky (Apr	ril)		0.00	245.56	0.00	0.00
Paducah Gaseous Diffusion Plant, McCracken County, Kentucky (Ma	y)		0.00	106.86	0.00	0.00
Paducah Gaseous Diffusion Plant, McCracken County, Kentucky (Jun	е)	-	0.00	217.28	0.00	0.00
	Total for this page		0.00	5(0.70	0.00	0.00
	rosas tos sams page		0.00	569.70	0.00	0.00
	Grand Total of all pages		0.00	569.70	0.00	0.00
*Grand Total of Municipal, I	Industrial, and Special from all	l pages		569.70		
*Does not include waste used as Al		L		0.031,70		
**Indicate the amount of waste used	<u>.</u>	se note this	s requires p	rior approval by	the Cabinet.	
I certify under penalty of law that this do designed to assure that qualified personr directly responsible for gathering the inf am aware that there are significant penal	nel properly gather and evaluate the i formation, the information submitted	nformation is, to the be	submitted. B	ased on my inquir wledge and belief	ry of the person or , true, accurate, an	persons d complete, I
Signature: What had be	Me	Phone N	lumber: (27	0) 441-5113		
Name - Please Print. Myrna E. Redi	ield	Date:	TISTE	19	30	
Signature Quifu U	Joodard		lumber: (27	0) 441-6800		
Name - Please Print: Johnifer Wood	ard	Date:	7/15/	19		
This Certification clause shall be signed 401 KAR 47:160, Section 6(4).	by the responsible person(s) describe	ed in 401 K	AR 47:166, S	section 6(1), and/o	or (2) and is require	ed by